## Local Law Filing

(Use this form to file a local law with the Secretary of State.)

| Text of law s<br>italics or und |  |                | amended. Do not include n<br>new matter. | natter being eliminated a    | nd do not use |  |
|---------------------------------|--|----------------|--|------------------------------|---------------|--|
| County (Select one:)            | ☐City  | Town           | ⊠Village                                 |                              |               |  |
| of Watkins                      | Glen   |                |  |                              |               |  |
| Local Law I                     | Ma   | 4              | as about                                 | ~~ 00 17                     |               |  |
| LOCAI LAW I                     |  | 4              | of the ye                                |                              | 2             |  |
| A local law                     | to Establish a Fee Schedule for Connecting and/or Tapping to the Village of Watkins Glen   |                |  |                              |               |  |
|                                 | (Insert Title) Water Mains   |                |  |                              |               |  |
|                                 |  |                |  |                              |               |  |
|                                 |  |                |  |                              |               |  |
|                                 |  |                |  |                              |               |  |
|                                 |  |                |  | <u></u>                      |               |  |
| Be it enacte                    | ad by the  | Board of T     | rustees                                  |                              | -£ Al         |  |
| De it enacte                    | a by the   | (Name of Legis | lative Body)                             |                              | of the        |  |
|                                 |  |                |  |                              |               |  |
| □County                         | City   | □Town          | ⊠Village                                 |                              |               |  |
| (Select one.)                   | Class  |                |  |                              |               |  |
| of Watkins                      | Gien   |                |  |                              | as follows:   |  |
| e fees for conne                | cting to or  | tapping into   | the Village water mains shal             | l be established as follows: |               |  |
| For a th                        | ree-fourth   | s inch (3/4")  | water service the fee shall be           | e \$ 750.00                  |               |  |
| For a or                        | For a one inch (1") water service the fee shall be \$800.00  |                |  |                              |               |  |
| For a or                        | For a one and one-half inch (1 1/2") water service the fee shall be \$ 900.00  For a two inch (2") water service the fee shall be \$1,000.00 |                |  |                              |               |  |
| ror a tw                        | io inch (2°  | ) water serv   | ice the fee shall be                     | \$1,000.00                   |               |  |
| nis Local Law sha               | ill take effe  | ect on Janua   | rv 1, 2018.                              |                              |               |  |

(If additional space is needed, attach pages the same size as this sheet, and number each.)

## (Complete the certification in the paragraph that applies to the filing of this local law and strike out that which is not applicable.)

| <ol> <li>(Final adoption by local legislative body or<br/>I hereby certify that the local law annexed hereto,</li> </ol>   | nly.)                        | 4             |                   | r a a 17                  |        |
|--|------------------------------|---------------|-------------------|---------------------------|--------|
| the (County)(City)(Town)(Village) of Watkins Gle   | en                           | •             | was               |                           |        |
| Board of Trustees  | on                           | 20 17         | in accordance     | ouly passed by            | / ine  |
| (Name of Legislative Body)   |                              | 20            | _, accordance     | s with the applic         | anie   |
| provisions of law.   |                              |               |                   |                           |        |
|  |                              |               |                   |                           |        |
|  |                              |               |                   |                           |        |
| 2. (Passage by local legislative body with appointment of the continuous cont | proval, no disapproval or    | repassage     | after disappro    | val by the Elec           | tive   |
| I hereby certify that the local law annexed hereto,  | designated as local law No.  |               |                   | of 20                     | Of     |
| the (County)(City)(Town)(Village) of   |                              |               | was               | duly passed by            | the    |
|  | on                           | 20            | , and was (ap     | proved)(not app           | proved |
| (Name of Legistative Body)   |                              |               |                   |                           |        |
| (repassed after disapproval) by the  | Executive Officer*)          |               | and was de        | emed duly ado             | pted   |
|  |                              |               |                   |                           |        |
| on   | ith the applicable provision | s of law.     |                   |                           |        |
|  |                              |               |                   |                           |        |
| 2 (Final adaption to enforce due )   |                              |               |                   |                           |        |
| 3. (Final adoption by referendum.) I hereby certify that the local law annexed hereto,   | designated as local law No.  |               |                   | of 20 of                  |        |
| the (County)(City)(Town)(Village) of   | addignated ab local law two  |               |                   |                           |        |
|  |                              |               | was               |                           |        |
| (Name of Legislative Body)   | on                           | <u> </u>      | , and was (appr   | oved)(not appro           | oved)  |
|  |                              |               |                   |                           |        |
| (repassed after disapproval) by the (Elective Chief I  | Executive Officer*)          |               | on                | 20                        | •      |
| Such local law was submitted to the people by reas   |                              | naira) safar  |                   | itera di Alene e gerenere | . k*   |
| vote of a majority of the qualified electors voting the  |                              |               |                   |                           |        |
| 20, in accordance with the applicable provisi  |                              | ai)(aiiiluai) | election nelgion  |                           |        |
| 20, in accordance with the applicable provisi  | ons or law.                  |               |                   |                           |        |
|  |                              |               |                   |                           |        |
| 4. (Subject to permissive referendum and final   | l adoption because no val    | id petition   | was filed reque   | sting referend            | lum.)  |
| I hereby certify that the local law annexed hereto, of   |                              |               | oi                | 20 of                     |        |
| the (County)(City)(Town)(Village) of   |                              |               | was               | duly passed by            | the    |
|  | on                           |               | and was (appro    |                           |        |
| (Name of Legislative Body)   |                              |               |                   |                           | •      |
| (repassed after disapproval) by the (Elective Chief E  | vacutiva Officarti           | on _          | 20                | ) Such lo                 | ocal   |
|  | •                            |               |                   |                           |        |
| law was subject to permissive referendum and no v  |                              | n referendu   | ım was filed as o | ıf                        | —      |
| 26, in accordance with the applicable provis   | ions of law.                 |               |                   |                           |        |

<sup>\*</sup> Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, the chairperson of the county legislative body, the mayor of a city or village, or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

| b. (City local law concerning Charter revision proposed b  |  |
|--|--|
| I hereby certify that the local law annexed hereto, designated a   | s local law No   |
| the City of having been submitted t  | o referenders recovered to the residue of the resid |
| the Musician Home Dute Law and the face of the State of t | o referendent pursuant to the provisions of section (36)(37) of  |
| the Municipal nome Rule Law, and naving received the affirma   | tive vote of a majority of the qualified electors of such city voting  |
| thereon at the (special)(general) election held on   | 20, became operative.  |
|  |  |
|  |  |
| 6. (County local law concerning adoption of Charter.)  |  |
| I hereby certify that the local law annexed hereto, designated a   | s local law No   |
| the County ofState of New York, hav  | ing hose substitud to the start of the Control of  |
| Meyorches CO   | ing been submitted to the electors at the General Election of  |
| November, pursuant to subdivisions 5   | and 7 of section 33 of the Municipal Home Rule Law, and having   |
| received the affirmative vote of a majority of the qualified elector   | rs of the cities of said county as a unit and a majority of the  |
| -qualified electors of the towns of said county considered as a un   | nit voting at said general election, became operative  |
|  | The roung at said general election, besame operative.  |
|  |  |
| Minus allows with a single state of the single |  |
| (If any other authorized form of final adoption has been followed  | owed, please provide an appropriate certification.)  |
| I further certify that I have compared the preceding local law will  | th the original on file in this office and that the same is a  |
| correct transcript therefrom and of the whole of such original loc   | allaw and was finally adopted in the manner indicated in   |
| paragraph 1 above.   | and was imany adopted in the mariner indicated in  |
| paragraph above.   |  |
|  | 11 220 (a 0 1 0 1 / Wall & Vel   |
|  | Clerk of the county legislative body, City, Town or Village Clerk or-  |
|  | officer designated by local legislative body   |
|  |  |
| (Seal)   | Date: Joeann S. 2011   |
|  |  |