

BOARD OF TRUSTEES Village of Watkins Glen OFFICIAL NOTICE OF REGULAR MEETING JULY 6, 2021

A meeting of the Board of Trustees for the Village of Watkins Glen will be held on July 6, 2021 at 6:00 pm in the Board Room of the Municipal Building, 303 North Franklin Street, Watkins Glen, New York

AGENDA

1. PLEDGE OF ALLEGIANCE

2. RESOLUTION

a. CDBG Public Infrastructure Application Execution

3. PUBLIC HEARINGS

- a. CDBG Public Infrastructure Application Larson Design Group
- b. Franchise Agreement with Spectrum Northeast, LLC /Charter Communications Inc.

4. PUBLIC BE HEARD

5. APPROVAL OF MINUTES

- a. Minutes from Regular Board Meeting held on June 15, 2021
- b. Minutes from Special Board Meeting held on June 21, 2021

6. REPORTS

- a. Parks Report
- b. Streets Report *no attch
- c. Codes Report
- d. Water Report *no attch
- e. Electric Report
- f. Sewer Report
- g. Superintendents Report
- h. Police Report *no attch
- i. Fire Report *no attch
- j. Treasurer's Report

7. VOTING ITEMS

- a. Sewer Credit Request William Tague (3304 Wedgewood) = \$850.51
- b. Tire Damage Request for partial reimbursement due to curb Jessica Sczepanski = \$915.40 (total cost)
- c. NYCOM Advocacy Update 06.30.21 ARPA Funds for NEUs
- d. Rural Development Award Letter
- e. RFP Seneca Lake Event Center Café
- f. New Hire Temporary Seasonal Laborer, Wyatt Hodlofski & Ernest Panarites (\$12.50/hr.) *no attch
- g. New Hire Lifeguard, Owen Bingham (\$15.80) *no attch
- h. Post to fill FT Cleaner Position (\$12.50/hr.) *no attch

The Board of Trustees meets on the first and third Tuesday of the month at 6:00pm in the Board Room of the Municipal Building. All meetings are voting meetings, which opens with a public comment period. Meeting agendas are created from prior public input, Department operating and planning issues and requests made to the Board. The Board reserves the right to limit verbal comments to three minutes if necessary and to request written comments on lengthy or complex issues. This information may then be used to create committee agendas, with the speaker or author invited to attend.



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8. AUDIT

- a. General Audits TOTAL = \$432,273.68
 - i. Dated June 16, 2021 = \$5,591.88
 - ii. Dated June 29, 2021 = \$558.30
 - iii. Dated July 2, 2021 = \$426,123.50
- b. Online Audit 2020 Serial Bond Principal = \$95,000 & Interest = \$6,684.38 and June Sales Tax = \$5,478.00
- c. JPC Audit = \$6,474.00

9. BOARD CONCERNS/NEW BUSINESS

- a. Political Signs 30 days prior to/5 days after *no attch
- b. Clute Park parking pass future changes *no attch
- c. Fire District *no attch
- d. Marijuana Dispensaries *no attach
- e. Clute Park Project Private Investment from Lilly Broadcasting /WENY-TV (\$50,000)
- f. Letter of Resignation Margaret Wilcox (Cleaner) last day July 4, 2021
- g. Assistance with fireworks cost in the amount of \$1,500.00 no longer required, Cargill supporting *no attch
- h. Notice of Public Hearing July 20, 2021 to extend the Short-Term Rental Moratorium *no attch
- i. Building Safety Inspector position approved 03.16.21, posted 04.01.21 no applicants *no attch
- j. Enterprise Fleet Update *no attch
- k. NYCOM Advocacy Update 06.24.21 End of COVID State of Emergency & Outdoor Dining
- 1. NYCOM Advocacy Update 06.29.21 Utility Service Moratorium Lifted & Relevy of Unpaid Water Charges

10. CLOSE PUBLIC HEARINGS

11. RESOLUTION

a. Spectrum Northeast, LLC /Charter Communications Inc. Franchise Agreement

12. PROJECTS

a. Water System Improvement Update - Larson Design Group

13. EXECUTIVE SESSION

- a. Town of Reading Water District Agreements
- b. Personnel Matter Water Department
- c. Pending Litigation Matter Code Violation

14. ADJOURNMENT

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RESOLUTION BOARD OF TRUSTEES of the VILLAGE OF WATKINS GLEN July 6, 2021

At the regular meeting of the Board of Trustees of the Village of Watkins Glen, New York, held on July 6, 2021, the following resolution was adopted:

Water System Improvements Project Community Development Block Grant Public Hearing and Grant Submittal

WHEREAS, the Village of Watkins Glen is eligible to apply for funding for the proposed Water System Improvements Project through the Office of Homes and Community Renewal's Community Development Block Grant (CDBG) Public Infrastructure Program; and

WHEREAS, in order to apply for a Community Development Block Grant (CDBG) to help fund the Water System Improvements Project a public hearing is required prior to submittal of the grant application; and

WHEREAS, the Village Board desires to pursue 2021 Community Development Block Grant (CDBG) funding in the amount of \$1,250,000 to assist in the completion of the proposed improvements;

THEREFORE, BE IT RESOLVED, that the Village Board of the Village of Watkins Glen finds the proposed improvements to the public water system to be in the public interest; and

BE IT RESOLVED, that the Village Board authorizes a public hearing be held to discuss the submission of a Community Development Block Grant (CDBG) application for the 2021 program year.

BE IT FURTHER RESOLVED, that the Village Board of the Village of Watkins Glen fully supports the Community Development Block Grant application and authorizes Larson Design Group to execute the application and all related forms and documents.

AYE NAY ABSENT

Luke Leszyk, Mayor Louis Perazzini, Deputy Mayor Nan Woodworth, Trustee Robert Carson, Trustee Laurie DeNardo, Trustee

I, Lonnie M Childs, hereby certify that the foregoing is a true and exact copy of the Resolution adopted by the Board of Trustees of the Village of Watkins Glen at its July 6, 2021 meeting.

Lonnie M. Childs Village Clerk

Dated: July 6, 2021 Resolution No:

Village of Watkins Glen

Community Development Block Grant
July 6, 2021
Public Informational Meeting

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Purpose of Tonight's Meeting

- * Community Development Block Grant Program
 - * Announce application opportunity
 - * Discuss potential projects
 - * Enable Public Participation and Input
 - * Meet application process requirements
- * Listen and Acknowledge Public Input

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2021 Community Development Block Grants

- * Federal funded program authorized by Title I of the Housing and Community Development Act of 1974 (HUD).
- * Administered In NYS Through the NYS Office of Community Renewal (OCR) under direction of the Housing Trust Fund Corp (HTFC)

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New York CDBG Program Objectives

- * Focus on small communities & counties in New York State that undertake activities which will primarily benefit low and moderate income persons and focus on community development needs such as:
 - Creating or expanding job opportunities
 - * providing decent, safe, affordable housing, for both renters and homeowners
 - * providing access to clean drinking water, proper disposal of household wastewater, and access to public facilities
 - encouraging investment and economic development opportunities
 - * revitalizing NY communities and enhance quality of life

CDBG Funding Availability

- * Up to \$20 Million Announced Available for:
 - * Economic Development
 - * Small Business Assistance
 - * Microenterprise
 - * Public Infrastructure & Public Facilities
 - * Planning including community needs assessment and preliminary engineering reports

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CDBG 2021 CFA Annual Competitive Round Funding Opportunities:

- * Public Facilities
 - * Childcare centers, senior services, removal of barriers for disabled and/or public meeting centers, etc.
- * Public Infrastructure
 - * Primarily water and sewer improvements
- * Community Planning
 - Preliminary Engineering Report development for municipal water, sewer and stormwater needs

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Grant Amounts Available Under CDBG Annual Competitive Round

* Counties, Towns, Cities or Villages

Maximum

* Public Facilities

\$300,000

* Public Infrastructure#

\$1,000,000

* Co-funded

\$1,250,000

* Planning (Engineering Reports)

\$ 50,000

* Joint Applications

* Public Infrastructure#

\$1,250,000

* For certain "co-funded" Public Infrastructure projects, applicants may apply for an amount of funding not to exceed \$1,250,000 (\$1,750,000 for joint applications). "Co-funded" projects are those projects that include other NY State sources including, but not limited to, USDA Rural Development and the NYS Environmental Facilities Corporation (EFC).

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CDBG General Criteria

- Fundamentals
 - Is the project feasible but for (CDGB) investment?
 - Are all necessary components identified and committed?
 - Does the applicant have the necessary experience and team members to successfully complete the investment?
- * Leverage
 - Does the investment leverage significant outside resources such as third party funds, local funds and support?
- Outcomes
 - Does the investment produce a transformative or priority outcome?

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CDBG Application Process

- * Funding Applications Due July 30, 2021 by 4:00 pm
- * Technical assistance is available in development of grant proposals
- * Applicants must hold a public meeting
 - * To announce/discuss CDBG availability and solicit input on various application alternatives
- * More Information At:
 - https://hcr.ny.gov/community-development-block-grant
 - or email HCR at HCR_CFA@nyschr.org

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Village of Watkins Glen Water System Improvements Project

- * General overview of needs
- * Proposed project overview
- * Impact of CDBG funds on proposed project

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*Questions?
*Public Comments?

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FRANCHISE AGREEMENT

This Franchise Agreement ("Franchise") is between the Village of Watkins Glen, New York, hereinafter referred to as the "Grantor" and Spectrum Northeast, LLC, an indirect subsidiary of CHARTER COMMUNICATIONS, INC., hereinafter referred to as the "Grantee."

WHEREAS, in a full public proceeding affording due process to all parties, Grantor considered and found adequate and feasible Grantee's plans for constructing and operating the cable television system, and Grantor considered and determined that the financial condition, character, legal and technical ability of the Grantee are sufficient to provide services, facilities and equipment necessary to meet the future cable-related needs of the community; and

WHEREAS, the Grantor finds that the Grantee has substantially complied with the material terms of the current Franchise under applicable laws, that this Franchise complies with New York Public Service Commission's ("NYPSC") franchise standards under Title 16, Chapter VIII, Part 895 of the Official Compilation of Codes, Rules and Regulations of the State of New York, and that the grant of a nonexclusive franchise to Grantee is consistent with the public interest; and

WHEREAS, the Grantor and Grantee have complied with all federal and State-mandated procedural and substantive requirements pertinent to this franchise renewal; and

WHEREAS, Grantor desires to enter into this Franchise with the Grantee for the construction and operation of a cable system on the terms set forth herein;

NOW, THEREFORE, the Grantor and Grantee agree as follows:

SECTION 1 Definition of Terms

- 1.1 <u>Terms</u>. For the purpose of this franchise the following terms, phrases, words and their derivations shall have the meaning ascribed to them in the Cable Communications Policy Act of 1984, as amended from time to time (the "Cable Act"), unless otherwise defined herein. When not inconsistent with the context, words used in the present tense include the future, words in the plural number include the singular number, and words in the singular number include the plural number. The word "shall" is mandatory and "may" is permissive. Words not defined shall be given their common and ordinary meaning.
 - A. "Cable System," "Cable Service," and "Basic Cable Service" shall be defined as set forth in the Cable Act.
 - B. "Board" shall mean the governing body of the Grantor.
 - C. "Cable Act" shall mean the Cable Communication Policy Act of 1984, as amended, 47 U.S.C. §§ 521, et. seq.
 - D. "Channel" shall mean a portion of the electromagnetic frequency spectrum which is used in a cable system and which is capable of delivering a television channel.

- E. "Equipment" shall mean any poles, wires, cable, antennae, underground conduits, manholes, and other conductors, fixtures, equipment and other facilities used for the maintenance and operation of physical facilities located in the Streets, including the Cable System.
- F. "FCC" shall mean the Federal Communications Commission and any successor governmental entity thereto.
- G. "Franchise" shall mean the non-exclusive rights granted pursuant to this Franchise to construct operate and maintain a Cable System along the public ways within all or a specified area in the Franchise Area.
- H. "Franchise Area" shall mean the geographic boundaries of the Grantor, and shall include any additions thereto by annexation or other legal means.
- I. "Gross Revenue" means all revenue, as determined in accordance with generally accepted accounting principles, received by the Grantee from the operation of the Cable System to provide Cable Services in the Franchise Area, provided, however, that such phrase shall not include: (1) any taxes, fees or assessments collected by the Grantee from Subscribers for pass-through to a government agency, including, without limitation, any state or federal regulatory fees, the franchise fee, or any sales or utility taxes; (2) unrecovered bad debt; (3) credits, refunds and deposits paid to Subscribers; (4) any exclusions available under applicable State law.
- J. "Person" shall mean an individual, partnership, association, organization, corporation, trust or governmental entity.
- K. "Service Area" shall mean the area described in subsection 6.1 herein.
- L. "Standard Installation" shall mean installations to residences and buildings that are located up to 150 feet from the point of connection to Grantee's existing distribution system.
- M. "State" shall mean the State of New York.
- N. "Street" shall include each of the following located within the Franchise Area: public streets, roadways, highways, bridges, land paths, boulevards, avenues, lanes, alleys, sidewalks, circles, drives, easements, rights of way and similar public ways and extensions and additions thereto, including but not limited to public utility easements, dedicated utility strips, or rights-of-way dedicated for compatible uses now or hereafter held by the Grantor in the Franchise Area, which shall entitle the Grantee to the use thereof for the purpose of installing, operating, extending, repairing and maintaining the Cable System.
- O. "Subscriber" shall mean any Person lawfully receiving Cable Service from the Grantee.

SECTION 2 Grant of Franchise

- **2.1** Grant. The Grantor hereby grants to the Grantee a nonexclusive Franchise which authorizes the Grantee to erect, construct, extend, operate and maintain in, upon, along, across, above, over and under the Streets, now in existence and as may be created or established during its terms, all Equipment, including the Cable System. Nothing in this Franchise shall be construed to prohibit the Grantee from offering any service over its Cable System that is not prohibited by federal or State law.
- **2.2** <u>Term.</u> The Franchise and the rights, privileges and authority hereby granted shall be for an initial term of ten (10) years, commencing on the Effective Date of this Franchise as set forth in <u>Section 15.13</u>.
- **2.3** Police Powers. The Grantee agrees to comply with the terms of any lawfully adopted generally applicable local ordinance necessary to the safety, health, and welfare of the public, to the extent that the provisions of the ordinance do not have the effect of limiting the benefits or expanding the obligations of the Grantee that are granted by this Franchise. This Franchise is a contract and except as to those changes which are the result of the Grantor's lawful exercise of its general police power, the Grantor may not take any unilateral action which materially changes the mutual promises in this contract.
- **Restoration of Municipal Property**. Any municipal property damaged or destroyed by Grantee shall be promptly repaired or replaced by the Grantee and restored to serviceable condition.
- **2.5** <u>Cable System Franchise Required</u>. No Cable System shall be allowed to occupy or use the streets or public rights-of-way of the Franchise Area or be allowed to operate without a Cable System Franchise.

SECTION 3 Franchise Renewal

3.1 Procedures for Renewal. The Grantor and the Grantee agree that any proceedings undertaken by the Grantor that relate to the renewal of the Grantee's Franchise shall be governed by and comply with the provisions of Section 626 of the Cable Act, or any such successor statute.

SECTION 4 Indemnification and Insurance

4.1 <u>Indemnification</u>. The Grantee shall, by acceptance of the Franchise granted herein, defend the Grantor, its officers, boards, commissions, agents, and employees for all claims for injury to any Person or property caused by the negligence of Grantee in the construction or operation of the Cable System and in the event of a determination of liability shall indemnify and hold Grantor, its officers, boards, commissions, agents, and employees harmless from any and all liabilities, claims, demands, or judgments growing out of any injury to any Person or property as a result of the negligence of Grantee arising out of the construction, repair, extension, maintenance, operation or removal of its wires, poles or other equipment of any kind or character used in connection with the

operation of the Cable System, provided that the Grantor shall give the Grantee written notice of its obligation to indemnify the Grantor within ten (10) days of receipt of a claim or action pursuant to this section. In the event any such claim arises, the Grantor shall tender the defense thereof to the Grantee and the Grantee shall have the right to defend, settle or compromise any claims arising hereunder and the Grantor shall cooperate fully herein. If the Grantor determines in good faith that its interests cannot be represented by the Grantee, the Grantee shall be excused from any obligation to represent the Grantor. Notwithstanding the foregoing, the Grantee shall not be obligated to indemnify the Grantor for any damages, liability or claims resulting from the willful misconduct or negligence of the Grantor or for the Grantor's use of the Cable System.

4.2 <u>Insurance</u>.

A. The Grantee shall maintain throughout the term of the Franchise insurance in amounts at least as follows:

Workers' Compensation Statutory Limits

Commercial General Liability \$1,000,000 per occurrence,

\$2,000,000 General Aggregate

Auto Liability including coverage on \$1,000,000 per occurrence Combined

all owned, non-owned hired autos Single Limit

Umbrella Liability \$1,000,000 per occurrence

B. The Grantor shall be added as an additional insured, arising out of work performed by Grantee, to the above Commercial General Liability, Auto Liability and Umbrella Liability insurance coverage.

C. The Grantee shall furnish the Grantor with current certificates of insurance evidencing such coverage upon request.

SECTION 5 Service Obligations

- **No Discrimination**. Grantee shall not deny service, deny access, or otherwise discriminate against Subscribers, Channel users, or general citizens on the basis of race, color, religion, national origin, age or sex. Grantee shall not deny access to Cable Service to any group of potential residential subscribers because of the income of the residents of the local area in which such group resides.
- **5.2 Privacy**. The Grantee shall fully comply with the privacy rights of Subscribers as contained in Cable Act Section 631 (47 U.S.C. § 551).

SECTION 6 Service Availability

- 6.1 Service Area. Subject to applicable law, the Grantee shall continue to provide Cable Service to all residences within the Franchise Area where Grantee currently provides Cable Service (the "Service Area") in accordance with the provisions of Section 895.5 of the regulations of the NYPSC. Grantee shall have the right, but not the obligation, to extend the Cable System into any other portion of the Franchise Area, including annexed areas. Cable Service offered to Subscribers pursuant to this Franchise shall be conditioned upon Grantee having legal access on reasonable terms and conditions to any such Subscriber's dwelling unit or other units wherein such Cable Service is provided.
- **6.2 Abandonment of Service.** Grantee shall not abandon any Cable Service or portion thereof without the Grantor's written consent.
- New Development Underground. In cases of new construction or property development where utilities are to be placed underground, the Grantor agrees to require as a condition of issuing a permit for open trenching to any developer or property owner that such developer or property owner give Grantee at least thirty (30) days prior written notice of such construction or development, and of the particular dates on which open trenching will be available for Grantee's installation of conduit, pedestals and/or vaults, and laterals to be provided at Grantee's expense. Grantee shall also provide specifications as needed for trenching. Costs of trenching and easements required to bring service to the development shall be borne by the developer or property owner; except that if Grantee fails to install its conduit, pedestals and/or vaults, and laterals within fifteen (15) working days of the date the trenches are available, as designated in the written notice given by the developer or property owner, then should the trenches be closed after the fifteen day period, the cost of new trenching is to be borne by Grantee.
- 6.4 **Annexation**. The Grantor shall promptly provide written notice to the Grantee of its annexation of any territory which is being provided Cable Service by the Grantee or its affiliates. Such annexed area will be subject to the provisions of this Franchise upon sixty (60) days 'written notice from the Grantor, subject to the conditions set forth below and Section 6.1 above. The Grantor shall also notify Grantee in writing of all new street address assignments or changes within the Franchise Area. Grantee shall within ninety (90) days after receipt of the annexation notice. pay the Grantor franchise fees on revenue received from the operation of the Cable System to provide Cable Services in any area annexed by the Grantor if the Grantor has provided a written annexation notice that includes the addresses that will be moved into the Franchise Area in an Excel format or in a format that will allow Grantee to change its billing system. If the annexation notice does not include the addresses that will be moved into the Franchise Area, Grantee shall pay franchise fees within ninety (90) days after it receives the annexed addresses as set forth above. All notices due under this section shall be sent by certified mail, return receipt requested to the addresses set forth in Section 15.7 with a copy to the Director of Government Affairs. In any audit of franchise fees due under this Franchise, Grantee shall not be liable for franchise fees on annexed areas unless and until Grantee has received notification and information that meets the standards set forth in this section.

SECTION 7 Construction and Technical Standards

- 7.1 <u>Compliance with Codes</u>. All construction practices and installation of equipment shall be done in accordance with all applicable sections of the National Electric Safety Code.
- **7.2** Construction Standards and Requirements. Grantee shall construct and maintain its Equipment using materials of good and durable quality and shall ensure that all work involved in the construction, installation, maintenance, and repair of the Cable System shall be performed in a safe, thorough and reliable manner.
- 7.3 <u>Safety</u>. The Grantee shall at all times employ ordinary care and shall use commonly accepted methods and devices preventing failures and accidents which are likely to cause damage.
- 7.4 <u>Network Technical Requirements</u>. The Cable System shall be designed, constructed and operated so as to meet those technical standards adopted by the FCC relating to Cable Systems contained in part 76 of the FCC's rules and regulations as may be amended from time to time. The Cable System shall provide for a minimum Channel capacity of at least seventy-seven (77) Channels.

SECTION 8 Conditions on Street Occupancy

- **8.1** General Conditions. Grantee shall have the right to utilize existing poles, conduits and other facilities whenever possible, and shall not construct or install any new, different, or additional poles, conduits, or other facilities on public property provided Grantee is able to access existing poles, conduits, or other facilities on reasonable terms and conditions.
- 8.2 <u>Underground Construction</u>. The facilities of the Grantee shall be installed underground in those Service Areas where existing telephone and electric services are both underground at the time of system construction. In areas where either telephone or electric utility facilities are installed aerially at the time of system construction, the Grantee may install its facilities aerially with the understanding that at such time as the existing aerial facilities are required to be placed underground by the Grantor, the Grantee shall likewise place its facilities underground. In the event Grantor or any agency thereof directly or indirectly reimburses any utility for the placement of cable underground or the movement of cable, Grantee shall be similarly reimbursed.
- 8.3 <u>Construction Codes and Permits</u>. Grantee shall obtain all legally required permits before commencing any construction work, including the opening or disturbance of any Street within the Franchise Area, provided that such permit requirements are of general applicability and such permitting requirements are uniformly and consistently applied by the Grantor as to other public utility companies and other entities operating in the Franchise Area. The Grantor shall cooperate with the Grantee in granting any permits required, providing such grant and subsequent construction by the Grantee shall not unduly interfere with the use of such Streets.
- **8.4** System Construction. All transmission lines, equipment and structures shall be so installed and located as to cause minimum interference with the rights and reasonable convenience of property owners and at all times shall be kept and maintained in a safe, adequate and substantial

condition, and in good order and repair. The Grantee shall, at all times, employ ordinary care and use commonly accepted methods and devices for preventing failures and accidents which are likely to cause damage, injuries, or nuisances to the public. Suitable barricades, flags, lights, flares or other devices shall be used at such times and places as are reasonably required for the safety of all members of the public. Any poles or other fixtures placed in any public way by the Grantee shall be placed in such a manner as not to interfere with the usual travel on such public way.

- **Restoration of Public Ways**. Grantee shall, at its own expense, restore any damage or disturbance caused to the public way as a result of its operation, construction, or maintenance of the Cable System to a condition reasonably comparable to the condition of the Streets immediately prior to such damage or disturbance.
- **8.6** <u>Tree Trimming</u>. Grantee or its designee shall have the authority to trim trees on public property at its own expense as may be necessary to protect its wires and facilities.
- **Relocation for the Grantor**. The Grantee shall, upon receipt of reasonable advance written notice, to be not less than ten (10) business days, protect, support, temporarily disconnect, relocate, or remove any property of Grantee when lawfully required by the Grantor pursuant to its police powers. Grantee shall be responsible for any costs associated with these obligations to the same extent all other users of the Grantor rights-of-way are responsible for the costs related to the relocation of their facilities.
- **Relocation for a Third Party**. The Grantee shall, on the request of any Person holding a lawful permit issued by the Grantor, protect, support, raise, lower, temporarily disconnect, relocate in or remove from the Street as necessary any property of the Grantee, provided that the expense of such is paid by any such Person benefiting from the relocation and the Grantee is given reasonable advance written notice to prepare for such changes. The Grantee may require such payment in advance. For purposes of this subsection, "reasonable advance written notice" shall be no less than ten (10) business days in the event of a temporary relocation and no less than one hundred twenty (120) days for a permanent relocation.
- **Reimbursement of Costs**. If funds are available to any Person using the Streets for the purpose of defraying the cost of any of the foregoing, the Grantor shall reimburse the Grantee in the same manner in which other Persons affected by the requirement are reimbursed. If the funds are controlled by another governmental entity, the Grantor shall make application for such funds on behalf of the Grantee.
- **8.10** Emergency Use. Grantee shall comply with 47 U.S.C. 544(g) and all regulations issued pursuant thereto with respect to an Emergency Alert System ("EAS").

SECTION 9 Service and Rates

- **9.1 Phone Service.** The Grantee shall maintain a toll-free telephone number and a phone service operated to receive complaints and requests for repairs or adjustments at any time.
- **9.2** <u>Notification of Service Procedures</u>. The Grantee shall furnish each Subscriber at the time service is installed, written instructions that clearly set forth information concerning the procedures

for making inquiries or complaints, including the Grantee's name, address and local telephone number. Grantee shall give the Grantor notice of any changes in rates, programming services or Channel positions in accordance with applicable law.

- **Rate Regulation**. The rates and charges for Cable Service provided pursuant to this Franchise shall be subject to regulation in accordance with federal law. If and when exercising rate regulation, the Grantor shall abide by the terms and conditions set forth by the FCC. Nothing herein shall be construed to limit the Grantee's ability to offer or provide bulk rate discounts or promotions.
- **9.4** Continuity of Service. It shall be the right of all Subscribers to continue receiving Cable Service insofar as their financial and other obligations to the Grantee are honored, and subject to Grantee's rights under Section 15.2 of this Franchise.

SECTION 10 Franchise Fee

- **10.1** Amount of Fee. Grantee shall pay to the Grantor an annual franchise fee in an amount equal to five percent (5%) of the annual Gross Revenue. Franchise fees may be passed through to Subscribers as a line item on Subscriber bills or otherwise as Grantee chooses, consistent with federal law. The amount of franchise fee and the method of calculation shall be equal when compared to the amount or method of calculation of the franchise fee in any other cable franchise or authorization to provide video service granted by Grantor. In the event any other cable franchise or authorization to provide video service provides for a lesser franchise fee than this Franchise, Grantee's obligation to pay a franchise fee under this Section 10.1 shall be reduced by an equivalent amount.
- **Payment of Fee.** Payment of the fee due the Grantor shall be made on a quarterly basis, within forty-five (45) days of the close of each calendar year. The payment period and the collection of the franchise fees that are to be paid to the Grantor pursuant to the Franchise shall commence sixty (60) days after the Effective Date of the Franchise as set forth in Section 15.13. In the event of a dispute, the Grantor, if it so requests, shall be furnished a statement of said payment, reflecting the Gross Revenues and the applicable charges.
- **10.3** Accord and Satisfaction. No acceptance of any payment by the Grantor shall be construed as a release or as an accord and satisfaction of any claim the Grantor may have for additional sums payable as a franchise fee under this Franchise.
- **10.4** <u>Limitation on Recovery</u>. The period of limitation for recovery of any franchise fee payable hereunder shall be three (3) years from the date on which payment by the Grantee was due.
- 10.5 No auditor engaged by the Grantor shall be compensated on a success based formula (e.g., payment based on a percentage of an underpayment, if any).

SECTION 11 Transfer of Franchise

11.1 Franchise Transfer. Grantee shall provide at least sixty days' notice to Grantor prior to completion of a transaction that results in the sale, transfer, or assignment of the Franchise. The Franchise granted hereunder shall not be assigned, other than by operation of law or to an entity controlling, controlled by, or under common control with the Grantee, without the prior consent of the Grantor, such consent not to be unreasonably withheld or delayed. No such consent shall be required, however, for a transfer in trust, by mortgage, by other hypothecation, or by assignment of any rights, title, or interest of the Grantee in the Franchise or Cable System to secure indebtedness. Within thirty (30) days of receiving a request for review covered by this Section, the Grantor shall notify the Grantee in writing of any additional information it reasonably requires to determine the legal, financial and technical qualifications of the transferee. If the Grantor has not taken action on the Grantee's request for transfer within one hundred twenty (120) days after receiving such request, consent by the Grantor shall be deemed given.

SECTION 12 Records

12.1 Inspection of Records. Grantee shall permit any duly authorized representative of the Grantor, upon receipt of advance written notice, to examine during normal business hours and on a non-disruptive basis any and all of Grantee's records pertaining to Grantee's provision of Cable Service in the Franchise Area maintained by Grantee as is reasonably necessary to ensure Grantee's compliance with the material terms of the Franchise. Such notice shall specifically reference the subsection of the Franchise that is under review so that the Grantee may organize the necessary books and records for easy access by the Grantor. The Grantee shall not be required to maintain any books and records for Franchise compliance purposes longer than three (3) years. The Grantee shall not be required to provide Subscriber information in violation of Section 631 of the Cable Act. The Grantor agrees to treat as confidential any books, records or maps that constitute proprietary or confidential information to the extent Grantee makes the Grantor aware of such confidentiality. If the Grantor believes it must release any such confidential books or records in the course of enforcing this Franchise, or for any other reason, it shall advise Grantee in advance so that Grantee may take appropriate steps to protect its interests. Until otherwise ordered by a court or agency of competent jurisdiction, the Grantor agrees that, to the extent permitted by State and federal law, it shall deny access to any of Grantee's books and records marked confidential, as set forth above, to any Person.

SECTION 13 Public Education and Government (PEG) Access

13.1 <u>PEG Access</u>. Grantee shall make available channel capacity for non-commercial, video programming for public, educational and governmental ("PEG") access use in accordance with Section 895.4 of the NYPSC regulations and will comply with the minimum standards set forth therein. Such PEG channel capacity may be shared with other localities served by Grantee's cable system, and Grantor hereby authorizes Grantee to transmit PEG access programming authorized herein to such other localities. The tier of service on which such PEG channel(s) may be placed shall be determined by Grantee in accordance with applicable law.

SECTION 14 Enforcement or Revocation

- 14.1 <u>Notice of Violation</u>. If the Grantor believes that the Grantee has not complied with the terms of the Franchise, the Grantor shall first informally discuss the matter with Grantee. If these discussions do not lead to resolution of the problem, the Grantor shall notify the Grantee in writing of the exact nature of the alleged noncompliance (the "Violation Notice").
- **14.2** Grantee's Right to Cure or Respond. The Grantee shall have thirty (30) days from receipt of the Violation Notice to (i) respond to the Grantor, contesting the assertion of noncompliance, or (ii) to cure such default, or (iii) if, by the nature of default, such default cannot be cured within the thirty (30) day period, initiate reasonable steps to remedy such default and notify the Grantor of the steps being taken and the projected date that they will be completed.
- **Public Hearing.** If the Grantee fails to respond to the Violation Notice received from the Grantor, or if the default is not remedied within the cure period set forth above, the Board shall schedule a public hearing if it intends to continue its investigation into the default. The Grantor shall provide the Grantee at least twenty (20) days prior written notice of such hearing, which specifies the time, place and purpose of such hearing, notice of which shall be published by the Clerk of the Grantor in a newspaper of general circulation within the Grantor in accordance with subsection 15.8 hereof. At the hearing, the Board shall give the Grantee an opportunity to state its position on the matter, present evidence and question witnesses, after which it shall determine whether or not the Franchise shall be revoked. The public hearing shall be on the record and a written transcript shall be made available to the Grantee within ten (10) business days. The decision of the Board shall be made in writing and shall be delivered to the Grantee. The Grantee may appeal such determination to an appropriate court, which shall have the power to review the decision of the Board *de novo*. The Grantee may continue to operate the Cable System until all legal appeals procedures have been exhausted.
- **14.4** Enforcement. Subject to applicable federal and State law, in the event the Grantor, after the hearing set forth in subsection 14.3 above, determines that the Grantee is in default of any provision of the Franchise, the Grantor may:
 - A. Seek specific performance of any provision, which reasonably lends itself to such remedy, as an alternative to damages; or
 - B. Commence an action at law for monetary damages or seek other equitable relief; or
 - C. In the case of a substantial default of a material provision of the Franchise, seek to revoke the Franchise itself in accordance with subsection 14.5 below.

14.5 Revocation.

A. Prior to revocation or termination of the Franchise, the Grantor shall give written notice to the Grantee of its intent to revoke the Franchise on the basis of a pattern of noncompliance by the Grantee, including one or more instances of substantial noncompliance with a material provision of the Franchise. The notice shall set forth

the exact nature of the noncompliance. The Grantee shall have sixty (60) days from such notice to either object in writing and to state its reasons for such objection and provide any explanation or to cure the alleged noncompliance. If the Grantor has not received a satisfactory response from Grantee, it may then seek to revoke the Franchise at a public hearing. The Grantee shall be given at least thirty (30) days prior written notice of such public hearing, specifying the time and place of such hearing and stating its intent to revoke the Franchise. The public hearing shall be conducted in accordance with the requirements of Section 14.3 above.

- B. Notwithstanding the above provisions, the Grantee reserves all of its rights under federal law or regulation.
- C. Upon revocation of the Franchise, Grantee may remove the Cable System from the Streets of the Grantor, or abandon the Cable System in place. If Grantee elects to remove the Cable System, Grantee shall be responsible for all costs associated with removal.

SECTION 15 Miscellaneous Provisions

- 15.1 <u>Compliance with Laws</u>. Grantor and Grantee shall conform to all applicable state and federal laws and rules regarding cable television as they become effective. Grantee shall also conform with all generally applicable Grantor ordinances, resolutions, rules and regulations heretofore or hereafter adopted or established during the entire term of the Franchise. In the event of a conflict between Grantor ordinances, resolutions, rules or regulations and the provisions of this Franchise, the provisions of this Franchise shall govern.
- **15.1.1** Employment Practices. Grantee will not refuse to hire, nor will it bar or discharge from employment, nor discriminate against any person in compensation or in terms, conditions, or privileges of employment because of age, race, creed, color, national origin, or sex.
- 15.2 <u>Force Majeure</u>. The Grantee shall not be held in default under, or in noncompliance with the provisions of the Franchise, nor suffer any enforcement or penalty relating to noncompliance or default, where such noncompliance or alleged defaults occurred or were caused by circumstances reasonably beyond the ability of the Grantee to anticipate and control. This provision includes, but is not limited to, severe or unusual weather conditions, fire, flood, or other acts of God, strikes, work delays caused by failure of utility providers to service, maintain or monitor their utility poles to which Grantee's Cable System is attached, as well as unavailability of materials and/or qualified labor to perform the work necessary.
- 15.3 <u>Minor Violations</u>. Furthermore, the parties hereby agree that it is not the Grantor's intention to subject the Grantee to forfeitures or revocation of the Franchise for violations of the Franchise where the violation was a good faith error that resulted in no or minimal negative impact on the Subscribers within the Franchise Area, or where strict performance would result in practical difficulties or hardship to the Grantee which outweighs the benefit to be derived by the Grantor and/or Subscribers.

- **15.4** Action of Parties. In any action by the Grantor or the Grantee that is mandated or permitted under the terms hereof, such party shall act in a reasonable, expeditious and timely manner. Furthermore, in any instance where approval or consent is required under the terms hereof, such approval or consent shall not be unreasonably withheld.
- **Equal Protection.** If any other provider of cable services or video services (without regard to the technology used to deliver such services) is lawfully authorized by the Grantor or by any other State or federal governmental entity to provide such services using facilities located wholly or partly in the public rights-of-way of the Grantor, the Grantor shall ensure that the terms applicable to such other provider are no more favorable or less burdensome than those applicable to Grantee. If the authorization applicable to such other provider contains franchise fee, PEG, free service, right-of-way, or other terms imposing monetary or regulatory burdens that are less costly or less burdensome than the corresponding obligations imposed upon Grantee, Grantor shall, within thirty (30) days of a written request from Grantee, modify this Franchise to ensure that the corresponding obligations applicable to Grantee are no more costly or burdensome than those imposed on the new competing provider. If the Grantor fails to make modifications consistent with this requirement, Grantee agrees not to enforce such corresponding obligations in this Franchise beyond the requirements imposed by the less costly or less burdensome obligations in such competing provider's authorization. As an alternative to the equal protection procedures set forth herein, the Grantee shall have the right and may choose to have this Franchise with the Grantor be deemed expired thirty (30) days after written notice to the Grantor. Nothing in this Franchise shall impair the right of the Grantee to terminate this Franchise and, at Grantee's option. negotiate a renewal or replacement franchise, license, consent, certificate or other authorization with any appropriate government entity. Nothing in this Section 15.5 shall be deemed a waiver of any remedies available to Grantee under federal, state or municipal law, including but not limited to Section 625 of the Cable Act, 47 U.S.C. § 545.
- Change in Law. Notwithstanding any other provision in this Franchise, in the event any change to state or federal law occurring during the term of this Franchise eliminates the requirement for any person desiring to provide video service or Cable Service in the Franchise Area to obtain a franchise from the Grantor, then Grantee shall have the right to terminate this Franchise and operate the Cable System under the terms and conditions established in applicable law. If Grantee chooses to terminate this Franchise pursuant to this provision, this Franchise shall be deemed to have expired by its terms on the effective date of any such change in law, whether or not such law allows existing franchise agreements to continue until the date of expiration provided in any existing franchise.
- 15.7 Notices. Unless otherwise provided by federal, State or local law, all notices pursuant to this Franchise shall be in writing and shall be deemed to be sufficiently given upon delivery to a Person at the address set forth below, or by U.S. certified mail, return receipt requested, nationally or internationally recognized courier service such as Federal Express or electronic mail communication to the designated electronic mail address provided below. As set forth above, notice served upon the Grantor shall be delivered or sent to:

Grantor:

The Honorable Luke Leszyk Mayor, Village of Watkins Glen

303 N. Franklin Street

Watkins Glen, NY 14891

Email:

villageclerk@watkinsglen.us

Grantee:

Lauren Kelly

Director, Government Affairs

100 Town Centre Dr. Rochester, NY 14623

Email:

lauren.kelly@charter.com

Copy to:

Charter Communications

Attn: Vice President, Government Affairs 601 Massachusetts Ave NW, Suite 400W

Washington, DC 20001

- **Public Notice**. Minimum public notice of any public meeting relating to this Franchise or any such grant of additional franchises, licenses, consents, certificates, authorizations, or exemptions by the Grantor to any other Person(s) to provide Cable Services, video services, or other television services utilizing any system or technology requiring use of the public rights of way shall be by publication at least once in a newspaper of general circulation in the area at least ten (10) days prior to the meeting and a posting at the administrative buildings of the Grantor.
- 15.8.1 Grantor shall provide written notice to Grantee within ten (10) days of Grantor's receipt from any other Person(s) of an application or request for a franchise(s), license(s), consent(s), certificate(s), authorization(s), or exemption(s) to provide Cable Services, video services, or other television services utilizing any system or technology requiring use of the public rights of way. Any public hearings to consider such application or request shall have the same notice requirement as outlined in Paragraph 15.8 above.
- **15.9 Severability**. If any section, subsection, sentence, clause, phrase, or portion of this Franchise is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of this Franchise.
- **15.10** Entire Agreement. This Franchise and any Exhibits hereto constitute the entire agreement between Grantee and the Grantor and they supersede all prior or contemporaneous agreements, representations or understandings (whether written or oral) of the parties regarding the subject matter hereof.
- **15.11** Administration of Franchise. The Board or such other person as may be designated and supervised by the Board, is responsible for the continuing administration of the Franchise. This Franchise is a contract and neither party may take any unilateral action that materially changes the mutual promises and covenants contained herein. Any changes, modifications or amendments to this Franchise must be made in writing, signed by the Grantor and the Grantee. Any determination by the Grantor regarding the interpretation or enforcement of this Franchise shall be subject to de novo judicial review.

- **15.12 NYPSC Approval**. This Franchise is subject to the approval of the NYPSC. Grantee shall file an application for such approval with the NYPSC within sixty (60) days after the date the Franchise is approved by Grantor and accepted by Grantee. Grantee shall also file any necessary notices with the FCC.
- 15.13 <u>Effective Date</u>. The Franchise granted herein will take effect and be in full force from the date of approval by the NYPSC ("Effective Date"). If any fee or grant that is passed through to Subscribers is required by this Franchise, other than the franchise fee, such fee or grant shall go into effect sixty (60) days after the Effective Date of this Franchise.
- **15.14 No Third Party Beneficiaries**. Nothing in this Franchise is intended to confer third-party beneficiary status on any person other than the parties to this Franchise to enforce the terms of this Franchise.

Considered and approved this day of _	, 20
	Village of Watkins Glen
	Signature:
	Name/Title:
Accepted this day ofand State law.	, _20, subject to applicable federal
	Spectrum Northeast, LLC, By Its Manager, Charter Communications, Inc.
	Signature:
	Name/Title:



REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF WATKINS GLEN HELD WEDNESDAY, JUNE 15, 2021

PLEDGE OF ALLEGIANCE

The public session of the meeting was called to order at 6:00 pm by Mayor Luke Leszyk. Present were Mayor Luke Leszyk, Deputy Mayor Louie Perazzini, Trustee Laurie DeNardo, Trustee Nan Woodworth, Trustee Bob Carson, Superintendent Terry Wilcox, Village Clerk Lonnie Childs and Treasurer Rhonda Slater. Also, present were Parks and Event Center Manager Craig Bond, Water Supervisor Martin Pierce and Code Enforcement Officer Darrin Stocum. There were four other persons in attendance.

PUBLIC HEARING

Proposed Local Law to Regulate Vacant Buildings

The public hearing on the proposed local laws was opened at 6:00 pm with a motion by Trustee Nan Woodworth and a second by Trustee Laurie DeNardo. The Board then voted on the motion and all were in favor. Motion Carried.

PUBLIC BE HEARD

There were no comments from the public.

APPROVAL OF MINUTES

Minutes for Regular Meeting June 2, 2021

Trustee Laurie DeNardo made the motion to approve the minutes for the Regular Board of Trustees meeting held on June 2, 2021. Deputy Mayor Louie Perazzini seconded the motion. The Board then voted on the motion and the vote was as follows:

Yeas: Mayor Luke Leszyk, Deputy Mayor Louie Perazzini, Trustee Laurie DeNardo, Trustee Bob Carson

Nays: None

Abstain: Trustee Nan Woodworth Motion Carried.

DEPARTMENT REPORTS

Trustee Laurie DeNardo made the motion to approve the department heads reports. Deputy Mayor Louie Perazzini seconded the motion. The Board then voted on the motion and all were in favor. Motion Carried.

The Seneca Lake Event Center project will be completed within the next ten days and the buildings will be turned over to the Village for occupancy.

VOTING ITEMS

Assist Chamber with Fireworks on July 4th

Trustee Nan Woodworth made the motion to assist the Watkins Glen Area Chamber of Commerce with the fireworks expenses in the amount of \$1,500.00. Trustee Bob Carson seconded the motion. Trustee Nan Woodworth and Trustee Laurie DeNardo expressed their concerns with covering the cost and setting a precedence. Village Treasurer Rhonda Slater expressed her concerns that the Village does not host or put on events and historically all costs of a festival are paid for the by the committee hosting the event. Mayor Luke Leszyk expressed his opinion that the fireworks display will help promote the new Event Center. Discussion followed. Trustee Nan Woodworth amended her motion to state that she approved a one-time assistance, in the amount of \$1,500 to the Chamber of Commerce as a promotional benefit to the Village. Deputy Mayor Louie Perazzini seconded the motion. The Board then voted on the motion and all were in favor. Motion Carried.

Clute Park New Hire - Logan Barrett

Trustee Bob Carson made the motion to hire Logan Barrett as a part-time temporary seasonal employee at a rate of \$12.50/hr. starting June 21, 2021. Trustee Laurie DeNardo seconded the motion. The Board then voted on the motion and all were in favor. Motion Carried

Lakeside Pavilion – Request to waive fees

Trustee Laurie DeNardo made the motion to waive the rental fee for use of the Lakeside pavilion by Schuyler County Mental Health on June 24, 2021 from 11am to 2pm and by Schuyler County Public Health on June 25, 2021 from 11am to 3pm as a thank you to all of those who volunteered during the COVID 19 shot clinics. Trustee Nan Woodworth seconded the motion. The Board then voted on the motion and all were in favor. Motion Carried.

New Phone System – Municipal Building & Clute Park

The Village received two quotes for updating the phone systems, one from Techline Communications and one from Empire Access. At the recommendation of both the Village Treasurer and Parks Manager, Trustee Laurie DeNardo made the motion to hire Techline Communications to install IPitomy IP cloud PBX, SIP services with twenty-three cloud activated extensions for the Municipal Building, Clute Park Office, Event Center and Pavilion at a setup cost of \$16,398.73. Trustee Nan Woodworth seconded the motion. The Board then voted on the motion to approve and all were in favor. Motion Carried.

CONFERENCE REQUESTS

CPR, AED & First Aid Training

Trustee Laurie DeNardo made the motion to approve CPR, AED and First Aid training for all Village employees at a cost of \$60/person (\$20 for the instructor and \$40 for the certification cards). The training of the approximately 50 employees will be given by Anthony Nieves, EMS Captain in small groups, by department. Times and location will be set up by the Village Clerk. Trustee Nan Woodworth seconded the motion. The Board then voted on the motion to approve and all were in favor. Motion Carried.

AUDIT

General Audit

Trustee Nan Woodworth made the motion to approve the general audits dated June 7 & 14, 2021 in the following amounts:

General	\$115,160.64	Sewer	\$114,330.03
Electric	\$6,991.10	Water	\$8,325.26
Joint Activity (CVWRF)	\$18,522.06	Water Improvements	\$2,619.75
DRI Projects	\$171,084.83	Parks Grant	\$4,989.92
LWRP#1	\$142,058.68	LWRP #2	\$50,738.00

Trustee Laurie DeNardo seconded the motion. The Board then voted on the motion to approve and all were in favor. Motion Carried.

Online Audit

Deputy Mayor Louie Perazzini made the motion to approve the online audit to pay the May sales tax payment in the amount of \$541.73 and the April fines and fees payment in the amount of \$9,744.00. Trustee Laurie DeNardo seconded the motion. The Board then voted on the motion to approve and all were in favor. Motion Carried.

JPC Audit

Deputy Mayor Louie Perazzini made the motion to approve the JPC audit in the amount of \$6,474.00. Trustee Nan Woodworth seconded the motion. The Board then voted on the motion to approve and all were in favor. Motion Carried.

BOARD CONCERNS

Notice of Public Hearing – June 21,2021

The Village Board will hold a special meeting on June 21, 2021 at 2pm to hold a public hearing on proposed electric rate increases. The rates that were approved in September 2020 have changed slightly, going from roughly a 9% increase to a 13% increase, which will be phased in over a three-year period.

Notice of Public Hearing – July 6, 2021

The Village Board will hold a public hearing at the next regularly scheduled meeting on July 6, 2021 for the submittal of a second CDBG grant to help with the costs of the water improvement project.

Property & Casualty Insurance Renewal

Village Clerk Lonnie Childs informed the Board that she met with our insurance agents and there will be an overall increase to our policy of 7% or \$18,539 for fiscal year 2021-2022. This increase is due, in large part, to the fire engine accident in 2019. The accident will be a contributing factor in our premium rates calculations for the next three years.

Uniform Justice Court Act

Judge Steven Decker submitted his letter notifying the Village Board that the court records and dockets for 2020-2021 are open for audit, in compliance with the Uniform Justice Court Act §2019-a.

Italian-American Festival Parade

The Board discussed the Italian-American Festival parade on Saturday, August 14, 2021 at 12:00 noon. Mayor Luke Leszyk and Trustee Bob Carson stated they would be available to ride in the parade. Trustee Laurie DeNardo was unsure if she was available and Trustee Nan Woodworth stated she was not available. Trustee Louie Perazzini will be riding with the grand marshal.

Senior Banners on Decatur Street

The Board discussed the senior banners temporarily displayed on Decatur Street. Although the Watkins Glen School District did not come to the Board to request permission to place the signs in the Village right-of-way, they did speak to the property owners and received their approval.

PROJECTS

Water System Improvement Update - Larson Design Group

Larson Design Group Project Manager Michael O'Connell was present to give an update on the water system improvements project. To date, the Village of Watkins Glen has secured \$4.25 million in grant funds, made up of a \$1.25 million CDBG grant and a \$3 million EFC grant. LDG is looking to help the Village secure an additional \$3-\$5 million in grant funds to help make the project affordable to the water users. Larson has also started the design portion of the project, making some modifications to the original findings in the MRB report. The next steps will be to prepare the NEPA (National Environmental Policies Act) review and obtaining permits from the various state and federal agencies.

PUBLIC HEARING - Revisited

Proposed Local Law to Regulate Vacant Buildings

Trustee Laurie DeNardo made the motion to close the public hearing at 6:44 pm. Trustee Nan Woodworth seconded the motion. The Board then voted on the motion and all were in favor. Motion Carried.

Trustee Laurie DeNardo made the motion to approve the proposed local law to regulate vacant buildings. Deputy Mayor Louie Perazzini seconded the motion. The Board then voted on the motion to approve and all were in favor. Motion Carried.

EXECUTIVE SESSION

Trustee Laurie DeNardo made the motion to exit public session and enter into executive session at 6:45 pm for one Streets Department personnel matter – family medical leave request. Deputy Mayor Louie Perazzini seconded the motion. The Board then voted on the motion and all were in favor. Motion Carried.

ADJOURN

With no further business to come before the Board, Trustee Laurie DeNardo made the motion to adjourn at 6:52 pm. Trustee Nan Woodworth seconded the motion. The Board then voted on the motion and all were in favor. Motion Carried.

Meeting Adjourned.

Respectively Submitted,

Rhonda E Slater Treasurer



SPECIAL MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF WATKINS GLEN HELD MONDAY, JUNE 21, 2021

PLEDGE OF ALLEGIANCE

The public session of the meeting was called to order at 2:00 pm by Mayor Luke Leszyk. Present were Mayor Luke Leszyk, Deputy Mayor Louie Perazzini, Trustee Nan Woodworth and Treasurer Rhonda Slater. Absent were Trustee Laurie DeNardo, Trustee Bob Carson and Village Clerk Lonnie Childs. Also, present was Electric Supervisor Minard LaFever.

PUBLIC HEARING

Proposed Electric Rate Increases

The public hearing was opened at 2pm with a motion by Trustee Nan Woodworth, a second by Deputy Mayor Louie Perazzini and all being in favor.

At a regularly scheduled meeting of the Board of Trustees on September 1, 2020, the Village Board approved the adoption of a proposed rate increase to take effect upon the termination of the state of emergency in New York State. However, new rate increases were submitted to the Village of Watkins Glen upon further rate study findings. The new rates will be implemented evenly over the next three years, beginning on October 1, 2021, provided the rates are approved by the New York Power Authority at their quarterly meeting in September 2021. The newly proposed rates are as follows:

RESIDENTIAL:		CARGILL:		
Flat fee customer charge per month	\$2.25	Energy Charge	0.01756	
Energy Charge	0.04294	Demand Charge	\$8.00	
COMMERCIAL:		SECURITY LIGHTING:		
Flat fee customer charge per month	\$3.25	175 Watt Mercury Vapor 53 kwh per month	\$6.26	
Energy Charge	0.05258	250 Watt High Pressure Sodium 75 kwh/ month \$9.97		
		400 Watt Mercury Vapor 120 kwh per month	\$13.68	
INDUSTRIAL:				
Energy Charge	0.03304	STREET LIGHTING:		
Demand Charge	\$6.00	Facility Charge, per lamp	\$5.30	
		Energy Charge	0.00986	
WAL-MART				
Energy Charge	0.05429	A POWER ADJUSTMENT WILL BE COMPUTED EACH MONTH		
Demand Charge	\$6.00	A MINIMUM AMOUNT WILL BE ADDED TO THE TOTAL BILL AS A RESULT		
		RESULT		

Deputy Mayor Louie Perazzini made the motion to close the public hearing at 2:13pm. Trustee Nan Woodworth seconded the motion. The Board then voted on the motion and all were in favor. Motion Carried.

Trustee Nan Woodworth then made the motion to adopt the electric rate increases as proposed. Deputy Mayor Louie Perazzini seconded the motion. The Board voted on the motion and the vote was as follows:

Yeas: Mayor Luke Leszyk, Deputy Mayor Louie Perazzini and Trustee Nan Woodworth

Navs: none

Absent: Trustee Laurie DeNardo and Trustee Bob Carson Motion Carried.

ADJOURN

With no further business to come before the Board, Deputy Mayor Louie Perazzini made the motion to adjourn at 2:14 pm. Trustee Nan Woodworth seconded the motion. The Board then voted on the motion and all were in favor. Motion Carried.

Meeting Adjourned.

Respectively Submitted,

Rhonda E Slater

Parks and Events Board Report

For July 6, 2021

Hiring Updates:

Parking Ticket/Boat Launch Staff – one more needed Lifeguard Staff – Three Lifeguards secured, one more needed to open Park Maintenance – one more person needed

Clute Park Maintenance:

Stump Grinding – will continue once the grinder is fixed People are beginning to hike around the flowers Mulching around the flowers has begun Looking at split rail fencing in two key areas Working on landscaping plan for Clute Park

Seneca Lake Events Center:

Certificate of Occupancy – for Splash Pad and Beach Bathrooms, Other pending RFP – Vendors for Café created

5 feet pathway to separate center from general public – October Timeline Audio Equipment – bid process for indoor and outdoor communication Dry Swales – Meeting July 20th at 10:30 am

Upcoming Dates/Calendar:

July 4 – Fireworks at Clute Park – Chamber of Commerce July 29 – Rotary Luncheon

LaFayette Park Concert Series:

Collaboration with Watkins Glen Promotions – Tuesday July 6th start – Ed Clute Schedule for the Concert Series has been placed in the Hi-Lites Program will be distributed on Tuesdays Volunteer recruited to help run the Program

Managers Meetings/Administration:

Revamping Job Descriptions – Cleaning/Laborer Full Time Position – with 8 more bathrooms Park Maintenance – reporting to Craig again

Concerns and Celebrations:

Cargill to give us a shed for free - we pay to move it to replace Summer Rec

Thanks for reading – Craig, Diane, Patti and Derick Craig Bond
Parks and Events Manager

parkmanager@watkinsglen.us
720.237.8888 cell – text is best

June 2021 Codes Department Report

Complaints/Violations:

- 1. Rubbish & property maintenance -7- Parks Dept. mowed 3 properties.
- 2. 11th Street parking problems.
- 3. Illegal sign on tall boom truck.
- 4. Fire Chief/Social services co-inspection of unhealthy/unoccupiable dwelling.
- 5. State Department of Health Uninhabitable dwelling with lead paint.
- 6. State Department of Labor Asbestos violation.
- 7. Commercial lights on a residential lot.
- 8. Appearance ticket court date July 1st. Property maintenance.

Larger ongoing projects:

1. Clute Park Redevelopment: Final inspection June 4th, with a few items lacking. Dept. of Labor safety walk-through June 4th

Permits issued in June 2021:

1. 12 new permits issued: Roofs; Residential & Commercial remodels; Signs; Siding; Fence; Sewer laterals; Coffee shop.

June 17th - Zoning Board Meeting:

1. No applications – So we discussed the new Zoning Code

June 23rdth - Planning Board Meeting:

- 1. Beth & David Lisk (119 E 2nd Street) Multi-use one-story new construction: Craft shop in back with unknown tenant commercial space in front. **Received concept approval**
- 2. Discussed the new Zoning Code

Zoning Advisory Committee:

- 1. Committee only meeting June 7th. Short term rentals; Back-lit signs;
- 2. Committee only meeting July 1st. Short term rentals; Zoning map; Signs; Uses.
- 3. Next meeting headed by B&L: July 7th

Training

- 1. Took civil service test June 5th
- 2. Leadership conference on Zoning June 8th; Steep slopes June 10th.
- 3. Leadership conference on Legal Code enforcement & Energy Code June 17th
- 4. Fire Marshal webinar on fire alarm basics June 17th.
- 5. Fire Marshal webinar on sprinkler systems June 22nd.

Vacant Building Law - Approved by Village Board June 15th.

SCOPED Projects: Seneca Sunrise Coffee ground breaking; Construction starts July 7th.

BOARD MINUTES FOR ELECTRIC DEPARTMENT

July 1st 2021

Week of June 14th 2021

- Substation checks.
- * UFPOs, safety review.
- Confirming pole numbers on street inventory.
- Installing American flags on Franklin Street.
- Truck's materials and storeroom. Deliveries.
- Meter reading, transfers.
- Service complaints/requests.
- Scheduling and meeting with contractors, ongoing jobs.
- Safety review and scheduling.
- Safety meeting in Bath.
- Tree trim, Lafayette Park.
- Installed/removed pole Clute park access road and all related work..

Week of June 21st 2021

- · Meter reading.
- Substation
- UFPOs
- Working on village square, 3rd street, sails and lights.
- Clean and maintenance of shop.
- Vehicle maintenance and cleaning.
- Pole line records and field work.
- Upgrading street lights to LED, sidehill.
- Call-out. Magee street, transformer fuses, lighting strikes.
- Installed new pole and anchor E 4th street, near substation.
- Removed service wire 137 S Monroe Street. Fire damage.
- Installed guy wires on 3rd street project.
- Removed house service on N Franklin Street, VanSkiver vacant house.

Week of June 28th 2021

- Substation checks.
- * Safety reviews. Job scheduling.
- * Raised voltage at Valero station.
- * Working on Launching site road line, transferring wires to new poles.
- * Set generator for municipal building on concrete pad.
- Meter reading, complaints, trees, review and scheduling, met with contractors.

WASTEWATER DEPARTMENT WORK REPORT

June 15th, 2021 - July 1st, 2021

- Operation and maintenance of WW facility
- Daily and weekly samples
- Daily lab testing
- Training of OIT (ongoing)
- UFPOs
- Vouchers done
- Start sampling for Industrial pretreatment program, 7 locations Watkins, Montour Falls
- Replace vacuum pump (lab)
- Chemical orders
- Chemical delivery
- Clean EQ tanks
- Onsite for lateral repair 2nd St.
- Discuss with United Rentals what chemical is acceptable to use in porta-pottys (WGI)
- Quote for surge protection from BDP to protect screw press, req done awaiting PO
- Ops report and DMR completed and submitted to DEC, EPA for month of May
- 6/21 tour of plant with Watkins FD
- Chemical delivery 6/22
- Sludge removal
- Replace all spray nozzles on screw press
- Numerous bar screen jams
- Wet wells clean at Suit Kote, Decatur St, and Main Lift station 6/28-6/30
- Sewer complaint 107 8th St, main flushed.
- Reset pump at Porter St SPS
- Numerous high level alarms at Watkins SPS

Regards Terry A Wilcox

SUPERINTENDENTS REPORT

June 15th 2021 – July 6th, 2021

- Attend bi-weekly board meetings
- Attend monthly JPC meetings
- Weekly Managers meetings
- Weekly meetings with Parks Maintenance
- Participate in IEEP conference call
- Tree complaint 216 6th Street, downed limbs, tree inspected by Elect Dept.
- Interviews for Water Supervisor
- Speak to business owner on tree removal (Seneca Sunrise Coffee)
- Zoom meetings with Enterprise rentals, fleet X3
- Call elect dept in 6/21 to remove water from sails 3rd St
- Attend ribbon cutting for Event Center 6/22
- Participate in conference call with LDG (water grants)
- Water dig (main break) 6/23
- Meet with Lonnie, Minard (personnel issue)
- Discuss with contractor (N Monroe and division St) about not closing a Village Road without Village permission
- Meeting with Lonnie, Barb, Minard, Rhonda, Yanni over meter reading issues
- Meeting with B. Sick (LDG) and personnel from Suit-Kote

Regards Terry A Wilcox

Rhonda Slater

From:

Administrator < Administrator@townofdix.com>

Sent:

Wednesday, June 16, 2021 5:23 PM

To:

Rhonda Slater

Subject:

FW: Water leak - William Tague

Good afternoon,

Attached is an email from Mr. Tague regarding his water line break and pictures of the repair. He fixed it himself so he doesn't have a repair bill to submit. Let me know if this will work.

Have a great day!

Billie Jo Carnes Town of Dix - Administrator 304 Seventh Street Watkins Glen, NY 14891

Ph: 607-535-7973 ext. 202

Fax: 607-535-2590

From: William Tague <valleytech00@gmail.com>

Sent: Wednesday, June 16, 2021 5:17 PM

To: Administrator < Administrator@townofdix.com>

Subject: Water leak - William Tague

Water leak at 3304 Wedgewood rd. Watkins Glen. A small hole had rotted through the connector. Attached are photos of the leak and fitting before and after the repair. Thanks for your help.

Before:







After:



Consumption Statement For: WILLIAM S TAGUE

Service Address: 3304 WEDGEWOOD

Account: T0500 - 00

			Indiv	<u>idual Meter Breakdow</u>	<u>n</u>
Bill Date	Amount Billed	Total Consumption	Meter # 03594	Meter # None	Meter # None
06/16/2020	\$0.00	393.00	393.00		
07/15/2020	\$0.00	293.00	293.00		
08/15/2020	\$0.00	364.00	364.00	2 mc.	
09/15/2020	\$0.00	489.00	489.00	rue - Di	
10/15/2020	\$0.00	321.00	321.00		
11/16/2020	\$0.00	230.00	230.00		
12/15/2020	\$0.00	237.00	237.00		
01/15/2021	\$0.00	217.00	217.00		
02/16/2021	\$0.00	194.00	194.00		
03/15/2021	\$0.00	1,061.00	1,061.00 - 311	750	
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05/14/2021	\$0.00	1,905.00	1,905.00 = 34	1594	
06/15/2021	\$0.00	1,532.00	1,532.00 ~3 11	1221_	

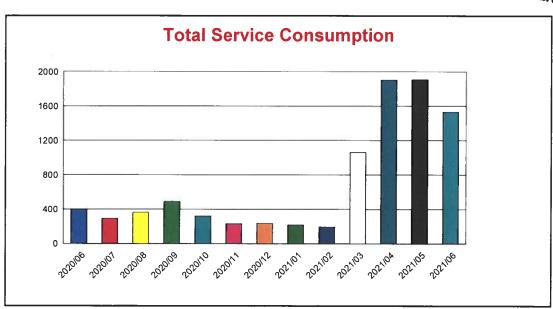
9,138.00

9,138.00

5156×7.481 = 38,572

Average Cost Per

X 0.02205 \$850.51



Village of Watkins Glen
303 N Franklin St Watkins Glen NY 14891
607-535-2736

Prepared on: 06/28/2021

Lonnie Childs

Subject:

FW: High curb damaged tire - 12th and Decatur

Ms. Lonnie M. Childs Village Clerk 303 North Franklin Street Watkins Glen, NY 14891 Office: 607.535.2736

Cell: 607.742.6873 Fax: 607.535.7621 www.watkinsglen.us

From: Jessica Sczepanski < jessapb6961@yahoo.com>

Sent: Friday, June 18, 2021 11:45 AM

To: Ken Barber <streetssuper@watkinsglen.us>

Cc: Lonnie Childs <villageclerk@watkinsglen.us>; Ethan Mosher <sergeant@watkinsglen.us>; Terry Wilcox

<twilcox@watkinsglen.us>

Subject: Re: High curb damaged tire - 12th and Decatur

Hey Lonnie,

I was finally able to get my tires purchased through BJ's in Lansing, NY. I'm attaching a picture of the receipt. They won't be installed until next weekend, so keep your fingers crossed for me that nothing happens between now and then. I had to buy 4 new tires, because 5is is a leased vehicle and couldn't replace just the one that got damaged by the curb in WG. This came to \$915.40. If you could take this to the board to see if I could get any sort of reimbursement for part of the repair bill, I would greatly appreciate it.

Thanks, Jess Sczepanski

Sent from my iPad

On Jun 15, 2021, at 2:24 PM, Ken Barber < streetssuper@watkinsglen.us > wrote:

I took a look at that curb on 12th and Decatur and everything about that curb is legal. I do see that the blacktop is broken up some. And we will repair that. The issue that I do see is that black pickup that sits on Decatur across the street . it makes turning there very difficult so we talked to the PD about that and they will talk to the vehicle owner and see if he will park somewhere else. If there is still a problem we will have to explore other options.

From: Jessica Sczepanski < jessapb6961@yahoo.com>

Sent: Tuesday, June 15, 2021 10:11 AM

To: Lonnie Childs <villageclerk@watkinsglen.us>

Cc: Ken Barber < streetssuper@watkinsglen.us >; Ethan Mosher < sergeant@watkinsglen.us >; Terry

Wilcox < twilcox@watkinsglen.us >

Subject: Re: High curb damaged tire - 12th and Decatur

Thanks Lonnie,
I definitely meant to say turning right.
-Jess

Sent from my iPad

On Jun 15, 2021, at 9:51 AM, Lonnie Childs <villageclerk@watkinsglen.us> wrote:

Ken, I spoke with Jessica and asked her to send an email to us both. I think she meant she was turning RIGHT from 12th St. onto Decatur. I myself have hit this curb several times. She will most definitely be requesting the Village to reimburse her for a new tire.

Anywhoosie, the black Toyota that is in the picture parks in this same spot every day making it very congested and dangerous at this intersection. Perhaps you can move the "no parking from here to corner" sign back prior to the driveway.

Fthan~

This is a busy intersection during the school season, not sure why this truck is ALWAYS parked there or who owns it, perhaps you can find out and maybe just ask him to park behind the driveway instead of in front of it?

Ms. Lonnie M. Childs Village Clerk 303 North Franklin Street Watkins Glen, NY 14891 Office: 607.535.2736 Cell: 607.742.6873

Fax: 607.742.6873 www.watkinsglen.us

From: Jessica Hines < jessapb6961@yahoo.com>

Sent: Tuesday, June 15, 2021 9:36 AM

To: Ken Barber < streetssuper@watkinsglen.us Cc: Lonnie Childs < villageclerk@watkinsglen.us

Subject: High curb damaged tire

Hello,

My name is Jess Sczepanski. I was dropping my niece off at school this morning and hit the curb trying to turn left. I couldn't go wide enough to avoid hitting the curb, because another vehicle was at the stop sign out pretty far, because this other truck that was parked too far forward. This put a huge gash into the sidewall of my tire that I don't think can be repaired. I may need to seek reimbursement from the village board for replacement, because this is also a leased vehicle. See pics below.

<image001.jpg>

<image002.jpg>

<image003.jpg>

<image004.jpg>

Please keep me informed on what can be done so this doesn't happen to anybody else.







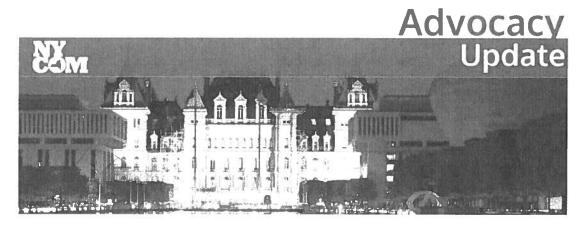


STAPLE RECEIPT HERE

BIS TIRE CENTER" INVOICE # 1944091

DATE: 6-19-2021

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MEMBER TELEPHONE 607-572-8268 DOMETER	1
MEMBER 1055 a ab / 9/10 Ual- na com	
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TIRE DISPOSAL 523070 PRE-VEHICLE CONDITION / DESCRIPTION	*** MEMBERSHIP EXPIRES ON 09/21 ***
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Update on the Distribution of ARPA Funds for Non-Entitlement Units (NEUs) June 30, 2021

We are happy to let village NEUs know that, for the purposes of calculating a village's ARPA funding allocation, each village will receive full credit for its population and will not have to "share it" with the town. The NYS Division of the budget informed us of this decision late yesterday. Consequently, each village's ARPA funding amount will be based on the entire village population and the town's amount will be based on the town-outside-village population. However, the State has not yet released the exact allocations for each NEU. We also learned that the State has requested and received from the Treasury Department a 30-day extension for making the NEU distributions, so they now have until July 28 to process these payments.

In order for a city or village NEU to receive your ARPA allocation from New York State, you **MUST submit** to the NYS Division of the Budget the necessary forms and information. Make sure you read the entire webform carefully and be sure to review the <u>embedded link</u> within the webform for instructions and/or additional information that will assist you in filling out the fields and uploading the two required documents. This information must be completed no later than **Friday**, **July 9**. For those of you that have already submitted this information, you will soon be receiving confirmation from the Division of the Budget.

Also, the Office of the State Comptroller has issuedguidance on the proper oversight of and accounting for the ARPA funding. For a comprehensive and regularly updated list of ARPA guidance and resources, please visit NYCOM's ARPA page.

If you have questions, please feel free to contact Barbara Van Epps (<u>Barbara@nycom.org</u>) or David Bissember (<u>David@nycom.org</u>).

FOLLOW US ON SOCIAL MEDIA!







June 28, 2021

Village of Watkins Glen Attn.: Luke Leszyk, Mayor PO Box 551 Watkins Glen, NY 14891

Re:

Preliminary Eligibility Determination

Water System Improvements

Dear Mayor Leszyk:

We are in receipt of your application for assistance from USDA, Rural Development for your proposed water project. The proposed project has been found eligible for funding under the Water and Environmental Program (WEP).

The Initial Application scored 105 priority points. The application will compete with similar applications through a priority ranking system for Fiscal Year 2021 funds. *The project funding is subject to funding availability at the time your application is ready for approval.*

New York FY2021 allocation has been depleted for the remainder of the fiscal year. All projects will be submitted to our National Office to compete for reserve funds when the application is complete and ready for approval. National Office has the final decision on the projects that will receive funding for the remainder of FY2021. If funding is not received in FY2021 the application will be placed on the waiting list for FY2022 funding.

We would like to schedule an application conference with you to discuss your eligibility and the next stage in processing your application. We will contact you to schedule a meeting within the next 5 business days. You will have 15 days from the date of this meeting to accept our funding offer or request your application be withdrawn (letter must be in writing – email will suffice).

Based upon the information submitted to date the <u>estimated funding</u> package is proposed as follows:

Population: 1,859

Rural Development • Bath Area Office 415 West Morris St., Bath, NY 14810 Tel. (607) 776-7398 Ext. 4 Fax (855) 889-1628 TYY (315) 477 6447

USDA is an equal opportunity provider, employer and lender

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Estimated Rural Development Loan (1.375% - 38 yrs.)	\$ 4,500,000
State Revolving Loan	\$14,000,000
NYS Grant	\$ 3,000,000
Total Project Cost	\$21,500,000

Median Household Income (MHI): \$34,826 (Weighted MHI)

Proposed Debt Service	\$152,865
Existed Debt Service	\$624,889
O & M Expenses	\$723,700
Short Lived Assets	\$ 16,333

Offsetting Income:

Wholesale Income	\$(95,004)
Other Income	\$(40,096)

Rural Developments funding estimate is based upon the following proposed annual expenses: This Project Funding Estimate is <u>not</u> to be construed or understood to be a commitment of funding. Please note that these loan amounts may change depending on current interest rates and funding availability. Rural Development reserves the right to adjust these figures and make a final loan/grant determination.

An updated balance sheet is needed for both the General fund and Water fund. This balance sheet needs to list all cash assets on hand and all liabilities (both short term and long term). Feel free to use Form RD 442-3 (copy enclosed) to provide this information.

Approval of the Preliminary Engineering Report and satisfactory completion of the Environmental Review process must occur prior to the issuance of a letter of conditions and approval of funds. You are advised against incurring any obligations or taking any actions that would have an adverse effect on the environment.

Further consideration of your request will proceed when a final determination has been reached regarding the engineering report, environmental impacts of the project and the underwriting is complete.

Please note the following:

- 1. Interest rates change quarterly. Actual interest rate will be determined at the time of funding commitment.
- 2. Tribal consultation is required as per advisory council on historic preservation section 106.

3. The project may be eligible for additional funding from other government programs. The Water and Sewer Infrastructure Co-Funding Initiative assists municipalities in obtaining optimum funding packages for their projects. For more information, contact the NYS Environmental Facilities Corporation at 800-882-9721, or visit the Co-Funding website at www.nycofunding.org. Please note that Co-Funding contributions may impact your funding eligibility.

Sincerely,

Thomas Becker

Thomas Becker Lead Area Specialist

cc: Brenda Smith, Community Programs Director (e-mail)
Casey Chamberlain, Programs Specialist (e-mail)
Gretchen Pinkel, Area Director (e-mail)
Amanda Ratchford, LDG
Catherine Rees, RCAP Solutions

Luke Leszyk, Mayor Louie Perazzini, Deputy Mayor Bob Carson, Trustee Laurie DeNardo, Trustee Nan Woodworth, Trustee



Terry Wilcox, Superintendent of Public Works Lonnie Childs, Village Clerk Rhonda Slater, Village Treasurer Barbara Peterson, Deputy Clerk/ Treasurer Darrin Stocum, Code Enforcement Officer

The Village of Watkins Glen, 303 N. Franklin St., Watkins Glen, NY 14891
Phone: 607-535-2736 – Fax: 607-535-7621 – TTY: 800-662-1220 – www.watkinsglen.us

PROPOSAL REQUIREMENTS SENECA LAKE EVENT CENTER CAFÉ

All proposals must be submitted to the Village in a sealed envelope before 4:00 p.m. on Tuesday, August 3, 2021 to:

"Seneca Lake Event Center Café"
Attention: Parks and Event Center Manager
Village of Watkins Glen
303 North Franklin Street
Watkins Glen, NY 14891

The following must be included with a letter stating the intent to submit a proposal and interest in being selected as the operator of the Seneca Lake Event Center Café:

- A. Resume
- B. Qualification and References:
 - a. Qualification and past experience as Operator
 - b. At least three business references with addresses and phone numbers
- C. Menu
 - a. To complement the Central Hots current food offerings
 - b. Proposed beverage offerings liquor license and food offerings

All proposals will be publicly opened at the Village Board Meeting on August 3, 2021 starting at 6 p.m. and will be reviewed by the Parks and Event Center Manager along with the Board at a later date. Proposals that are not properly completed or received by this date will not be accepted. The Village of Watkins Glen reserves the right to accept or reject any and all Proposals. The Village of Watkins Glen is an Equal Opportunity Employer.

- A. Selection Criteria:
 - a. Suggested menu
 - b. Proximity and availability
 - c. Number of years and relevant experience
 - d. Willingness to enter into an Agreement which outlines the terms and conditions
- B. Final Selection and Approval:
 - a. Final selection and approval as the operator of the Seneca Lake Event Center Café shall be made by the Village Board of Trustees after the review process

Note:

Tours and questions about the proposed layout of the café and offerings can be directed to the Parks and Event Center Manager — parkmanager @ watkinsglen.us or 607.535.4438.

Time: 10:03:28AM Voucher Abstract

VOUCHER TRANS DATE

DESCRIPTION BATCH NO

06/16/2021 VC 00026031

OO1

002

Village of Watkins Glen

VENDOR NUMBER / NAME
POST MO/YR BANK ID CHECK NO CHECK DATE

AMOUNT

EFT

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Page: 1

TOTAL VOUCHERS FOR VENDOR: WEBSTAURAN Shipping w/Liftgate Eagle Group Portable Bar 2 ea Avantco Ice Machine DETAIL DESCRIPTION Portable Bars/Ice machine 18,328 # OF VOUCHERS: 1 AMOUNT ACCOUNT NO WEBSTAURAN 3,578.00 AA.7140.200 1,749.00 AA.7140.200 264.88 AA.7140.200 6 2021 WEBSTAURANTSTORE TOTAL AMOUNT: 5,591.88 COMM CENTER - EQUIPMENT EXP COMM CENTER - EQUIPMENT EXP COMM CENTER - EQUIPMENT EXP ACCOUNT DESCRIPTION

TOTAL # OF VOUCHERS: 1

TOTAL AMOUNT:

5,591.88

5,591.88

000

Summary

5 501 88		Total
5,591.88	Total	
5,591.88	AA.0200.000	AA-GENERAL FUND
Total		

Time: 3:32:32PM

Village of Watkins Glen

Page: 1

TOTAL	005	004	003	002	001	LINE	06/29/2021	VC 00026075
TOTAL VOUCHERS FOR VENDOR: 000000USPS	tax bills other	tax bills WG	utility bills	utility bills	utility bills	DETAIL DESCRIPTION	18,377	Utility Billing
# OF VOUCHERS: 1	5.61 AA.1330.400	59.34 AA.1330.400	164.45 EE.0781.500	164.45 GG.8110.420	164.45 FF.8310.420	AMOUNT ACCOUNT NO	6 2021	000000USPS United States Postal Service
TOTAL AMOUNT: 558.30	TAX COLLECTION - CONTRACTUAL	TAX COLLECTION - CONTRACTUAL	OFFICE SUPPLIES & EXPENSE	SEWER ADMINISTRATION - MAINT&REPAIRS	ADMIN - MAINT & REPAIRS EXP	ACCOUNT DESCRIPTION	558.30	

TOTAL # OF VOUCHERS: 1

TOTAL AMOUNT:

558.30		Total
164.45	Total	
164.45	GG.0200.000	GG-SEWER FUND
164.45	Total	
164.45	FF.0200.000	FF-WATER FUND
164.45	Total	
164.45	EE.0121.000	EE-ELECTRIC ENTERPRISE FUND
64.95	Total	
64.95	AA.0200.000	AA-GENERAL FUND
Total		

Time:	
11:32:42AM	

Voucher Abstract

Village of Watkins Glen

Page: 1

TOTAL	VC 00026039 06/23/2021 LINE 001 002	TOTAL	VC 00026105 07/01/2021 LINE 001	VC 00026101 07/01/2021 LINE 001	TOTAL	VC 00026096 07/01/2021 LINE 001	VOUCHER TRANS DATE
TOTAL VOUCHERS FOR VENDOR: AMERICANAE	Philips Defibrillator Package- Wall Mount 18,357 DETAIL DESCRIPTION Philips Defibrillator Package- Wall Mount Philips Defibrillator Package- Wall Mount	TOTAL VOUCHERS FOR VENDOR: 0000AMCHAR	fedlaw ammo .223 FMJ 18,357 <u>DETAIL DESCRIPTION</u> fedlaw ammo .223 FMJ	federal .223 FMJ ammo 18,357 <u>DETAIL DESCRIPTION</u> federal .223 FMJ ammo	TOTAL VOUCHERS FOR VENDOR: 000ADVANCE	2- R134z w/cool boost for truck AC 18,357 DETAIL DESCRIPTION 2- R134z w/cool boost for truck AC	DESCRIPTION BATCH NO
# OF VOUCHERS: 1	AMERICANAE American AED, Inc 6 2021 AMOUNT ACCOUNT NO 1,275.00 FF.8310.430 1,275.00 JT.8110.430	# OF VOUCHERS: 2	0000AMCHAR Amchar Wholesale, Inc 7 2021 <u>AMOUNT ACCOUNT NO</u> 941.64 AA.3120.432	0000AMCHAR Amchar Wholesale, Inc 7 2021 AMOUNT ACCOUNT NO 313.98 AA.3120.432	# OF VOUCHERS: 1	000ADVANCE Advance Auto Parts 7 2021 AMOUNT ACCOUNT NO 65.98 AA.7110.430	VENDOR NUMBER / NAME POST MO/YR BANK ID CHECK NO CHECK DATE
TOTAL AMOUNT:	2,550.00 ACCOUNT DESCRIPTION ADMIN - Clothing & Safety Supplies SEWER ADMINISTRATION - CLOTHING & SAFETY SUPPLIES	TOTAL AMOUNT:	941.64 ACCOUNT DESCRIPTION Police Maint - range fees and ammunition	313.98 ACCOUNT DESCRIPTION Police Maint - range fees and ammunition	TOTAL AMOUNT:	65.98 <u>ACCOUNT DESCRIPTION</u> PARKS - MATER & SUPPL EXP	AMOUNT
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Voucher Abstract

Village of Watkins Glen

Page: 2

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LINE 001	07/01/2021	VC 00026089]
<u>DETAIL DESCRIPTION</u> knuckle bandaids	18,357	knuckle bandaids	
AMOUNT ACCOUNT NO 5.85 EE.0787.000	7 2021	000APPLIED Applied Industrial Technologies, Inc.	
ACCOUNT DESCRIPTION REPAIRS TO GENERAL PROPERTY	5.85		

TOTAL	•	VC 00026140 07/01/2021
TOTAL VOUCHERS FOR VENDOR: 000APPLIED	DETAIL DESCRIPTION nuts, bolts, washers, brake clean & saw blades	nuts, bolts, washers, brake clean & saw blades 18.357
# OF VOUCHERS: 2	<u>AMOUNT ACCOUNT NO</u> 209.89 AA.5110.420	000APPLIED Applied Industrial Technologies, Inc.
TOTAL AMOUNT: 21:	ACCOUNT DESCRIPTION STREET MAINT - CONTR MATERIALS & MAINTENANCE	200 80
215.74	ERIALS &	

TOTAL	UNE 001	VC 00026040 06/23/2021
TOTAL VOUCHERS FOR VENDOR: 00FIRSTNET	DETAIL DESCRIPTION FD Wireless phone & tablet- May 12 - June 11, 2021	FD Wireless phone & tablet- May 12 - June 11, 2021 18,357
# OF VOUCHERS: 1	<u>AMOUNT ACCOUNT NO</u> 87.89 AA.3410.410	00FIRSTNET AT&T MOBILITY 6 2021
TOTAL AMOUNT:	ACCOUNT DESCRIPTION FIRE - CONTR. UTILITIES EXF	87.89
87.89	ਚੇ	

VC 00026079 Landscaping Materials 07/01/2021 18,357 LINE DETAIL DESCRIPTION 001 landscaping materials	TOTAL VOUCHERS FOR VENDOR: 00FIRSTNET	<u>LINE</u> <u>DETAIL DESCRIPTION</u> 001 FD Wireless phone & tablet- May 12 - June 11, 2021
00BANFIELD Banfield-Baker Corp 7 2021 AMOUNT ACCOUNT NO 71.50 AA.7110.420	# OF VOUCHERS: 1	<u>AMOUNT ACCOUNT NO</u> 87.89 AA.3410.410
71.50 <u>ACCOUNT DESCRIPTION</u> PARKS - CONTR MATERIALS & MAINTENANCE	TOTAL AMOUNT: 87.89	ACCOUNT DESCRIPTION FIRE - CONTR. UTILITIES EXP

TOTAL VOUCHERS FOR VENDOR: 00BANFIELD

OF VOUCHERS: 1

TOTAL AMOUNT:

	Time: 11:32:42AM	
Village of Watkins Glen		Voucher Abstract

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06/24/2021 VC 00026043 07/01/2021 VC 00026141 LINE TOTAL VOUCHERS FOR VENDOR: 00CARDINAL TOTAL VOUCHERS FOR VENDOR: 0000000BSI E <u>8</u> Recycling- July 2021 service work gloves, marking flags, skin protect kit DETAIL DESCRIPTION DETAIL DESCRIPTION Recycling- July 2021 service work gloves, marking flags, skin protect kit # OF VOUCHERS: 1 # OF VOUCHERS: 1 00CARDINAL AMOUNT ACCOUNT NO AMOUNT ACCOUNT NO 0000000BSI 4,250.00 AA.8160.400 200.42 FF.8320.430 6 2021 7 2021 Cardinal Disposal Big State Industrial Supply TOTAL AMOUNT: TOTAL AMOUNT: 4,250.00 200.42 **REFUSE & GARBAGE - CONTRACTUAL** SOURCE OF SUPPLY - MATERIALS & SUPPLIES ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION 4,250.00 200.42

06/24/2021 VC 00026041 LINE 8 Adapters, fuel filter DETAIL DESCRIPTION Adapters, fuel filter 18,357 00CARQUEST AMOUNT ACCOUNT NO 13.36 GG.8120.420 6 2021 Carquest Auto Parts SANITARY SEWERS - COLLECTION SYSTEM 13.36 ACCOUNT DESCRIPTION

06/24/2021 VC 00026046 LINE 001 Mud Flap "550 Dump" DETAIL DESCRIPTION Mud Flap "550 Dump' 18,357 00CARQUEST AMOUNT ACCOUNT NO 6 2021 15.89 AA.5110.420 Carquest Auto Parts STREET MAINT - CONTR. - MATERIALS & MAINTENANCE 15.89 ACCOUNT DESCRIPTION

06/24/2021 VC 00026047 LINE 8 Truck Mirror DETAIL DESCRIPTION Truck Mirror 18,357 00CARQUEST AMOUNT ACCOUNT NO 10.21 AA.5110.420 Carquest Auto Parts STREET MAINT - CONTR. - MATERIALS & MAINTENANCE 10.21 ACCOUNT DESCRIPTION

07/01/2021 VC 00026081 conv 2 cycle 6.4oz 18,357 00CARQUEST 7 2021 Carquest Auto Parts

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DETAIL DESCRIPTION

8

conv 2 cycle 6.4oz

Voucher Abstract

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Village of Watkins Glen

AMOUNT ACCOUNT NO 47.88 AA.8810.420 MAINTENANCE CEMETERY - CONTR - MATERIALS & ACCOUNT DESCRIPTION

	003		002		001	LINE	07/01/2021	VC 00026142
	XBO ratchet		return rachet		ratchet	DETAIL DESCRIPTION	18,357	ratchet, XBO ratchet & return of ratchet
	65.11 FF.8320.430		-75.99 FF.8320.430		75.99 FF.8320.430	AMOUNT ACCOUNT NO	7 2021	00CARQUEST Carquest Auto Parts
SUPPLIES	SOURCE OF SUPPLY - MATERIALS &	SUPPLIES	SOURCE OF SUPPLY - MATERIALS &	SUPPLIES	SOURCE OF SUPPLY - MATERIALS &	ACCOUNT DESCRIPTION	65.11	

07/01/2021 VC 00026143 LINE 8 brake fluid DETAIL DESCRIPTION brake fluid 18,357 **00CARQUEST** AMOUNT ACCOUNT NO 7 2021 4.99 AA.5110.420 Carquest Auto Parts 4.99

MAINTENANCE ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: 00CARQUEST # OF VOUCHERS: 6 TOTAL AMOUNT: STREET MAINT - CONTR. - MATERIALS & 157.44

-	07/02/2021	VC 00026163
	18,357	water fed pole, zoom, battery sticks, umbrella
i	7 2021	000000CCTC
		Chemung Canal Trust Company

001 003 002 011 010 009 800 007 006 005 904 GutterMaster water fed pole- Amazon Microsoft Office licenses Zoom DETAIL DESCRIPTION AMOUNT ACCOUNT NO 20.00 AA.1410.400 16.00 AA.1010.400 14.99 AA.1410.420 12.00 AA.7110.400 4.00 JT.8110.425 8.00 12.00 AA.3120.420 4.00 AA.1210.400 4.00 AA.1110.400 8.00 FF.8310.400 8.00 AA.8010.400 4.00 AA.1220.400 8.00 AA.5110.400 AA.7110.420 EE.0781.500 2,591.60 CLERK - CONTRACTUAL

BOARD OF TRUSTEES-CONTRACTUAL **CLERK - MATERIALS & MAINTENANCE** MAYOR - CONTRACTUAL ACCOUNT DESCRIPTION

MAINTENANCE STREET MAINT - CONTR EXP SUPT - CONTRACTUAL EXPENSE **OFFICE SUPPLIES & EXPENSE** POLICE - CONTR. MATERIALS & PARKS - CONTRACTUAL ADMIN - CONTRACTUAL **ZONING - CONTRACTUAL**

PARKS - CONTR. - MATERIALS & MUNICIPAL COURT - CONTRACTUAL MAINTENANCE SEWER ADMINISTRATION - OFFICE SUPPLIES

Voucher Abstract

Village of Watkins Glen

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Page: 5

table cart- Amazon Danner mens quarry work boot- Amazon- T. Ballard stack chair dolly- Amazon stacking chair dolly- Amazon streamlight battery sticks adjustable rope clip hanger- Amazon Reebok mens safety boots- Amazon- D. Heichel patio umbrella table cart- Amazon 269.95 EE.0781.500 119.99 EE.0781.500 209.95 AA.7140.420 209.95 AA.7140.420 389.37 AA.7140.200 772.98 AA.7140.200 347.80 AA.7140.200 49.98 GG.8120.420 20.88 AA.7110.420 MAINTENANCE
OFFICE SUPPLIES & EXPENSE MAINTENANCE
COMM CENTER - CONTR. - MATERIALS & COMM CENTER - EQUIPMENT EXP SANITARY SEWERS - COLLECTION SYSTEM OFFICE SUPPLIES & EXPENSE COMM CENTER - CONTR. - MATERIALS & COMM CENTER - EQUIPMENT EXP COMM CENTER - EQUIPMENT EXP PARKS - CONTR. - MATERIALS &

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<u>양</u> 022

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07/02/2021 VC 00026164

DETAIL DESCRIPTION

18,357

Southern Tier Regional- J. Adesso & S. Olevnik

000000CCTC

Chemung Canal Trust Company

7 2021

AMOUNT ACCOUNT NO

25.00 AA.8020.400 25.00 AA.8020.400

8

TOTAL VOUCHERS FOR VENDOR: 000000CCTC

OF VOUCHERS:

TOTAL AMOUNT:

2,641.60

PLANNING - CONTRACTUAL

ACCOUNT DESCRIPTION

50.00

PLANNING - CONTRACTUAL

Southern Tier Regional- S. Olevnik

Southern Tier Regional- J. Adesso

07/02/2021 VC 00026149 Interior and Exterior Front Windows 18,357 000CLEANGR 2021 Clean and Green Softwash Solutions, LLC

AMOUNT ACCOUNT NO 225.00 AA.1620.420

225.00

MAINTENANCE

MUN BLDGS - CONTR EXP - MATERIALS &

225.00

ACCOUNT DESCRIPTION

LINE

DETAIL DESCRIPTION

Interior and Exterior Front Windows

TOTAL VOUCHERS FOR VENDOR: 000CLEANGR # OF VOUCHERS: 1 TOTAL AMOUNT:

000COOPERE Cooper Electric

7 2021

07/01/2021 VC 00026091

meter cabinets - PO #1322

DETAIL DESCRIPTION

meter cabinets - PO #1322

AMOUNT ACCOUNT NO 3,000.00 EE.0123.000

3,000.00

MATERIALS & SUPPLIES ACCOUNT DESCRIPTION

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Village of Watkins Glen act

OF VOUCHERS: 1

TOTAL AMOUNT:

3,000.00

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TOTAL VOUCHERS FOR VENDOR: 000COOPERE

07/01/2021 07/01/2021 VC 00026087 VC 00026086 LINE LINE TOTAL VOUCHERS FOR VENDOR: 0CORELOGIC dupkicate pmt- 65.14-1-17 ck 962440314 duplicate pmt- 65.09-5-26, ck 962440330 DETAIL DESCRIPTION DETAIL DESCRIPTION dupkicate pmt- 65.14-1-17 ck 962440314 duplicate pmt- 65.09-5-26, ck 962440330 18,357 18,357 # OF VOUCHERS: 2 0CORELOGIC AMOUNT ACCOUNT NO AMOUNT ACCOUNT NO 0CORELOGIC 1,085.55 AA.0690.000 983.29 AA.0690.000 7 2021 7 2021 CoreLogic Real Estate Tax Service CoreLogic Real Estate Tax Service TOTAL AMOUNT: 1,085.55 OVERPAYMENTS/CLEARING OVERPAYMENTS/CLEARING 983.29 ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION

2,068.84

LINE	06/24/2021	VC 00026049	LINE 001	06/24/2021	VC 00026045	001	LINE	06/24/2021	VC 00026044
DETAIL DESCRIPTION	18,357	Landscaping pins & fabric, reimbursement (WalMart)	<u>DETAIL DESCRIPTION</u> Bathroom set up for events center- reimbursement (WalMart)	18,357	Bathroom set up for events center- reimbursement	Plant food chemicals for trees- reimbursement	DETAIL DESCRIPTION	18,357	Plant food chemicals for trees- reimbursement
AMOUNT ACCOUNT NO	6 2021	0CRAIGBOND Craig Bond	<u>AMOUNT</u> <u>ACCOUNT NO</u> 58.47 AA.7140.430	6 2021	0CRAIGBOND Craig Bond	116.96 AA.7110.420	AMOUNT ACCOUNT NO	6 2021	0CRAIGBOND Craig Bond
ACCOUNT DESCRIPTION	49.05		ACCOUNT DESCRIPTION COMM CENTER - MATER&SUPPL EXP	58.47		PARKS - CONTR MATERIALS & MAINTENANCE	ACCOUNT DESCRIPTION	116.96	

06/24/2021 VC 00026050

001

Landscaping pins & fabric, reimbursement (WalMart)

Clute Park Beautification - 21 Peony Bushes- reimb

OCRAIGBOND

Craig Bond

338.75

ACCOUNT DESCRIPTION

MAINTENANCE

PARKS - CONTR. - MATERIALS &

49.05 AA.7110.420

6 2021

AMOUNT ACCOUNT NO

LINE

DETAIL DESCRIPTION

18,357

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Village of Walkins Glen

338.75 AA.7110.420

001

Clute Park Beautification - 21 Peony Bushes- reimbursement

PARKS - CONTR. - MATERIALS & MAINTENANCE

Page: 7 0001.

07/01/2021 VC 00026122 reimbursement- landscaping fabric- Lowe's DETAIL DESCRIPTION reimbursement- landscaping fabric- Lowe's **OCRAIGBOND** AMOUNT ACCOUNT NO 167.98 AA.7110.420 Craig Bond

167.98 MAINTENANCE PARKS - CONTR. - MATERIALS & ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: 0CRAIGBOND # OF VOUCHERS: 5 TOTAL AMOUNT: 731.21

07/01/2021 VC 00026126 TOTAL VOUCHERS FOR VENDOR: 0000000039 900 005 904 Dental & Vision - July 2021 DETAIL DESCRIPTION Dental & Vision - July 2021 18,357 # OF VOUCHERS: 1 AMOUNT ACCOUNT NO 0000000039 1,073.89 EE.0785.100 1,863.55 AA.9060.800 197.42 GG.9060.800 284.24 FF.9060.800 429.63 AA.9089.800 234.28 JT.9060.800 21.70 FF.9089.000 21.70 GG.9089.000 7 2021 EE.0233.000 CSEA EMPLOYEE BENEFIT FUND TOTAL AMOUNT: 4,148.12 COMPENSATED ABSENCES COMPENSATED ABSENCES COMPENSATED ABSENCES **HOSPITAL & MEDICAL INS EMPLOYEES WELFARE EXPENSES HOSPITAL & MEDICAL INSURANCE** HOSPITAL & MEDICAL INS COMPENSATED ABSENCES HOSPITAL & MEDICAL INS ACCOUNT DESCRIPTION 4,148.12

07/02/2021 VC 00026153 KR-56 turbo repair 18,357 000CUMMINS **CUMMINS NORTHEAST LLC**

AMOUNT ACCOUNT NO 2,255.34 AA.3410.400

2,255.34 FIRE - CONTRACTUAL ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: 000CUMMINS

LINE LINE

DETAIL DESCRIPTION

8

KR-56 turbo repair

OF VOUCHERS: 1

TOTAL AMOUNT:

2,255.34

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Village of Watkins Glen

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TOTAL	VC 00026151 07/02/2021 LINE 001	VC 00026119 07/01/2021 <u>LINE</u> 001 TOTAL
TOTAL VOUCHERS FOR VENDOR: 0000000DIG	Xmit voice- Call April 2021 location transmission 18,357 DETAIL DESCRIPTION Xmit voice- Call April 2021 location transmission	D26119 black top 2021 18,357 LINE DETAIL DESCRIPTION 001 black top TOTAL VOUCHERS FOR VENDOR: 00DALRYMPL
# OF VOUCHERS: 1	0000000DIG Dig Safely NY Inc (UFPO) 7 2021 AMOUNT ACCOUNT NO 5.00 AA.5110.400	00DALRYMPL Dalrymple Gravel and Contracting Co Inc 7 2021 <u>AMOUNT ACCOUNT NO</u> 206.88 AA.5110.420 # OF VOUCHERS: 1
TOTAL AMOUNT:	5.00 ACCOUNT DESCRIPTION STREET MAINT - CONTR EXP	206.88 ACCOUNT DESCRIPTION STREET MAINT - CONTR M MAINTENANCE FAL AMOUNT:
5.00	1	ATERIALS & 206.88

VC 00026145	VC 00026144 07/01/2021 LINE 001 002 003 004	VC 00026092 07/01/2021 LINE 001 002 003 004
health insurance 7/1/21 - 7/31/21	employee contribution corrected total 18,357 DETAIL DESCRIPTION health insurance health insurance health insurance health insurance	Teamsters August 2021 18,357 DETAIL DESCRIPTION health insurance health insurance health insurance health insurance
00EMPLOYEE Employees Trust Fund	00EMPLOYEE Employees Trust Fund 7 2021 AMOUNT ACCOUNT NO -6.15 AA.9060.800 -0.96 FF.9060.800 -1.45 JT.9060.800 -4.08 EE.0785.100	00EMPLOYEE Employees Trust Fund 7 2021 AMOUNT ACCOUNT NO 2,554.04 AA.9060.800 2,056.61 FF.9060.800 495.94 JT.9060.800 1,537.38 GG.9060.800
	-12.64 ACCOUNT DESCRIPTION HOSPITAL & MEDICAL INS HOSPITAL & MEDICAL INSURANCE HOSPITAL & MEDICAL INS EMPLOYEES WELFARE EXPENSES	6,643.97 ACCOUNT DESCRIPTION HOSPITAL & MEDICAL INS HOSPITAL & MEDICAL INSURANCE HOSPITAL & MEDICAL INS HOSPITAL & MEDICAL INS

07/01/2021

18,357

00EMPLOYEE

Employees Trust Fund

23,539.52

7 2021

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Voucher Abstract
Village of Watkins Glen

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800	007	006	005	004	003	002	001	LINE
health insurance	health insurance	health insurance	health insurance	DETAIL DESCRIPTION				
148.40 EE.0233.000	148.40 GG.9089.000	148.40 FF.9089.000	3,472.55 AA.9089.800	5,828.12 EE.0785.100	2,389.94 JT.9060.800	1,593.79 FF.9060.800	9,809.92 AA.9060.800	AMOUNT ACCOUNT NO
COMPENSATED ABSENCES	COMPENSATED ABSENCES	COMPENSATED ABSENCES	COMPENSATED ABSENCES	EMPLOYEES WELFARE EXPENSES	HOSPITAL & MEDICAL INS	HOSPITAL & MEDICAL INSURANCE	HOSPITAL & MEDICAL INS	ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: 00EMPLOYEE

OF VOUCHERS: 3

TOTAL AMOUNT:

30,170.85

TOTAL VOU	VC 00026048 06/24/2021 LINE DET 001 heal	
TOTAL VOUCHERS FOR VENDOR: 00EXCELLUS	8 retiree insurance 18,357 <u>DETAIL DESCRIPTION</u> health insurance	
# OF VOUCHERS: 1	00EXCELLUS Excellus Health Plan - Group 6 2021 <u>AMOUNT ACCQUNT NO</u> 3,499.60 AA.9089.800	
TOTAL AMOUNT: 3,499.60	3,499.60 <u>ACCOUNT DESCRIPTION</u> COMPENSATED ABSENCES	

LINE 001	07/01/2021	VC 00026080	
DETAIL DESCRIPTION life in the finger lakes advertising- July/Aug 2021	18,357	life in the finger lakes advertise- July/Aug 2021	
AMOUNT ACCOUNT NO 100.00 AA.7180.400	7 2021	00FAHYWILL Fahy-Williams Publishing	
ACCOUNT DESCRIPTION CAMPGROUND - CONTRACTUAL	100.00		

TOTAL VOUCHERS FOR VENDOR: 00FAHYWILL

OF VOUCHERS: 1

TOTAL AMOUNT:

001	LINE	07/01/2021	VC 00026118
fleet pump	DETAIL DESCRIPTION	18,357	flow controllers- seneca lodge pressure station
230.00 FF.8320.420	AMOUNT ACCOUNT NO	7 2021	0FLEETPUMP Fleet Pump & Service Group, Inc.
SOURCE OF SUPPLY - MAINTENANCE & REPAIRS	ACCOUNT DESCRIPTION	230.00	

Voucher Abstract

Village of Watkins Glen

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TOTAL VOUCHERS FOR VENDOR: OFLEETPUMP

OF VOUCHERS: 1

TOTAL AMOUNT:

230.00

TOTAL	VC 00026106 07/01/2021 LINE 001 002	VC 00026104 07/01/2021 LINE 001	VC 00026103 07/01/2021 LINE 001 002 003 004
TOTAL VOUCHERS FOR VENDOR: 00000GALLS	collar brass & shipping 18,357 DETAIL DESCRIPTION collar brass shipping	commend bar honor guard & shipping 18,357 DETAIL DESCRIPTION commend bar honor guard & shipping	commend bar, stinger flashlight, cuffs, shipping 18,357 DETAIL DESCRIPTION commend bars stinger pd flashlights smith and wesson cuffs shipping
# OF VOUCHERS: 3	00000GALLS Gall's 7 2021 <u>AMOUNT ACCOUNT NO</u> 34.99 AA.3120.423 5.75 AA.3120.423	00000GALLS Gall's 7 2021 <u>AMOUNT ACCOUNT NO</u> 6.06 AA.3120.423	00000GALLS Gall's 7 2021 AMOUNT ACCOUNT NO 32.97 AA.3120.423 241.50 AA.3120.423 98.00 AA.3120.423 4.92 AA.3120.423
TOTAL AMOUNT:	40.74 <u>ACCOUNT DESCRIPTION</u> Police Maint - Clothing & Safety Supplies Police Maint - Clothing & Safety Supplies	6.06 <u>ACCOUNT DESCRIPTION</u> Police Maint - Clothing & Safety Supplies	377.39 <u>ACCOUNT DESCRIPTION</u> Police Maint - Clothing & Safety Supplies
424.19	<u>'ION</u> k Safety Supplies k Safety Supplies	<u>'ION</u> <u>'Safety Supplies</u>	¹ ION & Safety Supplies & Safety Supplies & Safety Supplies & Safety Supplies

VC 00026117 07/01/2021

orange traffic cones & shipping

00GEMPLERS

Gempler's

664.41

ACCOUNT DESCRIPTION

STREET MAINT - MATER & SUPPL EXP STREET MAINT - MATER & SUPPL EXP

7 2021

AMOUNT ACCOUNT NO

605.41 AA.5110.430

59.00 AA.5110.430

18,357

001 002

shipping

DETAIL DESCRIPTION orange traffic cones

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Village of Watkins Glen

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TOTAL VOUCHERS FOR VENDOR: 00GEMPLERS # O

OF VOUCHERS: 1

TOTAL AMOUNT:

664.41

VC 00026090 07/01/2021 LINE 001 002 003 TOTAL	VC 00026052 06/24/2021 LINE 001 002 TOTAL
026090 demand meters PO # 1316 2021 18,357 LINE DETAIL DESCRIPTION 001 form 16s class 320 demand meters - PO #1316 002 form 9s class 20 meters - PO #1316 003 form 12c class 200 demand meters - PO #1316 TOTAL VOUCHERS FOR VENDOR: 000GOTTOGO	926052 general matters- police issues 2021 18,357 LINE DETAIL DESCRIPTION 001 general matters- police issues 002 general matters- police issues TOTAL VOUCHERS FOR VENDOR: 0000GIRVIN
000GOTTOGO Gottogo Electric 7 2021 AMOUNT ACCOUNT NO 13,464.00 EE.0368.900 8,256.00 EE.0368.900 5,856.00 EE.0368.900 # OF VOUCHERS: 1	0000GIRVIN Girvin & Ferlazzo, PC 6 2021 AMOUNT ACCOUNT NO 14,448.50 AA.1420.400 10,471.00 AA.1420.400 # OF VOUCHERS: 1
27,576.00 ACCOUNT DESCRIPTION CONSUMER METERS - IN-STOCK CONSUMER METERS - IN-STOCK CONSUMER METERS - IN-STOCK CONSUMER METERS - 27,576.00	24,919.50 <u>ACCOUNT DESCRIPTION</u> LAW - CONTRACTUAL LAW - CONTRACTUAL TOTAL AMOUNT: 24,919.50

VC 00026051 06/24/2021

overpayment on final bill

000GUTHRIE

Guthrie Medical Group PC

6 2021

<u>AMOUNT ACCOUNT NO</u> 12.50 EE.0251.000 18,357

DETAIL DESCRIPTION overpayment on final bill

TOTAL VOUCHERS FOR VENDOR: 000GUTHRIE

OF VOUCHERS: 1

TOTAL AMOUNT:

12.50

ADVANCE BILLING AND PAYMENT

ACCOUNT DESCRIPTION

Time:	
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VC 00026042

phosphourous test kits

LINE

DETAIL DESCRIPTION

8

phosphourous test kits

Voucher Abstract

Village of Watkins Glen

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000000HACH 2021 Hach Company

AMOUNT ACCOUNT NO 136.86 JT.8130.422

136.86

SEWAGE TREAT DISP - LAB SUPPLIES ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: 000000HACH # OF VOUCHERS: 1

TOTAL AMOUNT:

136.86

07/01/2021 VC 00026076 L NE 8 payables checks payables checks payables checks payables checks DETAIL DESCRIPTION payables checks 18,357 0000HARRIS AMOUNT ACCOUNT NO 152.39 GG.8110.430 152.39 FF.8310.430 152.39 AA.1410.430 152.39 JT.8110.430 7 2021 Harris

761.94

ACCOUNT DESCRIPTION

152.38 EE.0781.500

TOTAL AMOUNT:

761.94

SAFETY SUPPLIES
SEWER ADMINISTRATION - CLOTHING &
SAFETY SUPPLIES SEWER ADMINISTRATION - CLOTHING &

ADMIN - Clothing & Safety Supplies CLERK - CONTR. MATER&SUPPL.EXP

OFFICE SUPPLIES & EXPENSE

TOTAL VOUCHERS FOR VENDOR: 0000HARRIS # OF VOUCHERS:

payables checks

OOHILLSIDE 2021 Hillside Ice

VC 00026053 06/24/2021

Bags of ice

18,357

L NE

DETAIL DESCRIPTION

8

8 002

804

35 bags of ice 60 bags of ice 53 bags of ice 33 bags of ice

> AMOUNT ACCOUNT NO 31.35 AA.7180.420

50.35 AA.7180.420

36.10 AA.7180.420

MAINTENANCE

MAINTENANCE

MAINTENANCE

CAMPGROUND - CONTR. - MATERIALS &

ACCOUNT DESCRIPTION

174.80

CAMPGROUND - CONTR. - MATERIALS &

CAMPGROUND - CONTR. - MATERIALS & MAINTENANCE

CAMPGROUND - CONTR. - MATERIALS &

57.00 AA.7180.420

OOHILLSIDE

VC 00026094 07/01/2021

bags of ice

18,357

LINE

DETAIL DESCRIPTION

81 bags of ice

7 2021 Hillside Ice

AMOUNT ACCOUNT NO

76.95 AA.7180.420

197.60

ACCOUNT DESCRIPTION

CAMPGROUND - CONTR. - MATERIALS & MAINTENANCE

Voucher Abstract

Time: 11:32:42AM TOTAL VOUCHERS FOR VENDOR: 00HILLSIDE 8 8 61 bags of ice 66 bags of ice # OF VOUCHERS: 2 Village of Watkins Glen 57.95 AA.7180.420 62.70 AA.7180.420 TOTAL AMOUNT: CAMPGROUND - CONTR. - MATERIALS & MAINTENANCE CAMPGROUND - CONTR. - MATERIALS & MAINTENANCE Page: 13 Codi.

372.40

07/02/2021 VC 00026165 TOTAL VOUCHERS FOR VENDOR: 000IPITOMY Cloud PBX- DID & E911 7/1 - 7/31/21 DETAIL DESCRIPTION Cloud PBX- DID & E911 7/1 - 7/31/21 18,357 # OF VOUCHERS: 1 AMOUNT ACCOUNT NO 000IPITOMY 76.92 JT.8130.411 7 2021 IPitomy Communications, LLC TOTAL AMOUNT: TREATMENT - PHONE 76.92 ACCOUNT DESCRIPTION

76.92

VC 00026112 07/01/2021 generator, switch, installation- PO #1326 DETAIL DESCRIPTION generator, switch, installation- PO #1326 32,500.00 AA.1620.420 AMOUNT ACCOUNT NO JACCONTRAC 7 2021 JAC Contracting 32,500.00 MAINTENANCE MUN BLDGS - CONTR EXP - MATERIALS & ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: JACCONTRAC

OF VOUCHERS: 1

TOTAL AMOUNT:

32,500.00

07/01/2021 VC 00026097 2 case dog waste bags 18,357 00JAMESTOW 7 2021 Jamestown Advanced Products 268.00

TOTAL VOUCHERS FOR VENDOR: 00JAMESTOW 8 2 case dog waste bags DETAIL DESCRIPTION # OF VOUCHERS: 1 AMOUNT ACCOUNT NO 268.00 AA.7110.430 TOTAL AMOUNT:

PARKS - MATER & SUPPL EXP ACCOUNT DESCRIPTION

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Village of Watkins Glen

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TOTAL	VC 00026157 07/02/2021 LINE 001 002 003 004
TOTAL VOUCHERS FOR VENDOR: 00000JEFFS	toilets 18,357 DETAIL DESCRIPTION boat launch lakeside park lakeside park lakeside park
# OF VOUCHERS: 1	00000JEFFS Jeff's On-Site Services, Inc 7 2021 AMOUNT ACCOUNT NO 85.00 AA.7110.430 125.00 AA.7110.430 105.00 AA.7110.430 105.00 AA.7110.430
TOTAL AMOUNT: 420.00	420.00 <u>ACCOUNT DESCRIPTION</u> PARKS - MATER & SUPPL EXP

TOTAL	VC 00026054 06/24/2021 LINE 001	
TOTAL VOUCHERS FOR VENDOR: 000JOHNNYS	Storm basins, frame and grates 18,357 DETAIL DESCRIPTION Storm basins, frame and grates	
# OF VOUCHERS: 1	000JOHNNYS Johnny's Wholesale Inc 6 2021 <u>AMOUNT ACCOUNT NO</u> 955.50 AA.8140.400	
TOTAL AMOUNT: 955.50	955.50 <u>ACCOUNT DESCRIPTION</u> STORM SEWERS - CONTRACTUAL	

VC 00026109 07/01/2021 <u>LINE</u>	VC 00026108 07/01/2021 <u>LINE</u> 001 002	VC 00026107 07/01/2021 LINE 001 002
gas 18,357 DETAIL DESCRIPTION	gas 18,357 DETAIL DESCRIPTION gas adjustment	gas 18,357 DETAIL DESCRIPTION gas adjustment
00000LAKES Lakes Gas 7 2021 <u>AMOUNT ACCOUNT NO</u>	00000LAKES Lakes Gas 7 2021 <u>AMOUNT ACCOUNT NO</u> 71.60 AA.5110.435 -10.16 AA.5110.435	00000LAKES Lakes Gas 7 2021 <u>AMOUNT ACCOUNT NO</u> 68.00 AA.5110.435 -9.62 AA.5110.435
124.03 ACCOUNT DESCRIPTION	61.44 <u>ACCOUNT DESCRIPTION</u> STREET MAINT CONT (FUEL-VEHICLES) STREET MAINT CONT (FUEL-VEHICLES)	58.38 ACCOUNT DESCRIPTION STREET MAINT CONT (FUEL-VEHICLES) STREET MAINT CONT (FUEL-VEHICLES)

e 000LANDPRO Landpro Equipment, LLC 7 2021 <u>AMOUNT ACCOUNT NO</u> 1,816.49 AA.7110.200 # OF VOUCHERS: 1 0000LARSON LDG Engineers & Architects, PC 7 2021 <u>AMOUNT ACCOUNT NO</u> 75,627.97 H4.8397.200	VC 00026120 repair to lamp, frame and door of the park vehicle 07/01/2021 18,357 LINE DETAIL DESCRIPTION 001 repair to lamp, frame and door of the park vehicle TOTAL VOUCHERS FOR VENDOR: 000LANDPRO VC 00026146 2021 water system inprovements 07/01/2021 18,357 LINE DETAIL DESCRIPTION 001 2021 water system inprovements
000LANDPRO 7 2021 <u>AMOUNT ACCOUN</u> 1,816.49 AA.7110	AL VOUCH 20 I repair t AL VOUCH
	IOTAL VOUCHERS FOR VENDOR: 00000LAKES
# OF VOUCHERS: 5	1011
00000LAKES Lakes Gas 7 2021 <u>AMOUNT ACCOUNT NO</u> 159.00 AA.7110.435 -22.10 AA.7110.435	VC 00026111 gas 07/01/2021 18,357 LINE DETAIL DESCRIPTION 001 gas 002 adjustment
00000LAKES Lakes Gas 7 2021 <u>AMOUNT ACCOUNT NO</u> 28.00 EE.0787.000 -3.88 EE.0787.000	VC 00026110 gas 07/01/2021 18,357 LINE DETAIL DESCRIPTION 001 gas 002 adjustment
Voucifel Abstract Village of Watkins Glen 144.25 AA.7180.435 -20.22 AA.7180.435	Time: 11:32:42AM 001 gas 002 adjustment
Vatkin A.7180 A.7180 A.7180 E.0787 E.0787 E.0787	Vouch Village c 144.25 -20.22 00000LAK 7 28.00 -3.88 00000LAK 7 2 AMOUNT 159.00 -22.10

Voucher Abstract

Village of Watkins Glen

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07/01/2021 VC 00026115 LINE xxl nitrile gloves 2 cases DETAIL DESCRIPTION xxl nitrile gloves 2 cases 18,357 LOUSGLOVES 438.00 JT.8130.422

AMOUNT ACCOUNT NO Lou's Gloves, Inc

438.00

SEWAGE TREAT DISP - LAB SUPPLIES ACCOUNT DESCRIPTION

TOTAL AMOUNT:

438.00

TOTAL VOUCHERS FOR VENDOR: LOUSGLOVES # OF VOUCHERS: 1

00MARKLAND 6 2021

06/25/2021 VC 00026074

LINE

DETAIL DESCRIPTION

Sludge gun & shipping

18,357

9

shipping sludge gun

> AMOUNT ACCOUNT NO 995.50 JT.8130.421

Markland Specialty Engineering Ltd.

1,054.62

59.12 JT.8130.421

SEWAGE TREAT DISP - LAB EQUIPMENT SEWAGE TREAT DISP - LAB EQUIPMENT ACCOUNT DESCRIPTION

TOTAL AMOUNT:

1,054.62

OF VOUCHERS: 1

TOTAL VOUCHERS FOR VENDOR: 00MARKLAND

MICHAELORE Michael or Ellen Joyce

7 2021

07/01/2021 VC 00026123

LNE

DETAIL DESCRIPTION

18,357

refund sec. dep. - CC 6/25/21

AMOUNT ACCOUNT NO 250.00 AA.0615.000

250.00

CUSTOMER DEPOSITS ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: MICHAELORE

refund sec. dep. - CC 6/25/21

OF VOUCHERS: 1

TOTAL AMOUNT:

250.00

AMOUNT ACCOUNT NO

Parks Maint - Conferences/Training ACCOUNT DESCRIPTION

61.25

07/01/2021 VC 00026084 Consultation with Park Event/Manager

DETAIL DESCRIPTION

Consultation with Park Event/Manager

61.25 AA.7110.421

000000HYDE

Michelle Hyde

7 2021

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OF VOUCHERS: 1

TOTAL AMOUNT:

61.25

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TOTAL VOUCHERS FOR VENDOR: 000000HYDE

06/25/2021 VC 00026056 TOTAL VOUCHERS FOR VENDOR: 00MICROBAC 002 8 003 tests tests tests tests DETAIL DESCRIPTION Coliform Tests 18,357 # OF VOUCHERS: 1 AMOUNT ACCOUNT NO 00MICROBAC 21.53 FF.0440.600 21.53 FF.0440.600 21.53 FF.0440.000 43.04 FF.8320.425 6 2021 Microbac Laboratories, Inc TOTAL AMOUNT: DUE FROM OTHER GOV'TS- READING DUE FROM OTHER GOVT'S - DIX Source of Supply - lab analysis 107.63 DUE FROM OTHER GOV'TS- READING ACCOUNT DESCRIPTION 107.63

06/25/2021 06/25/2021 VC 00026058 VC 00026057 LINE 001 8 003 002 004 lab work WET Testing day 3 WET Testing day 2 WET Testing day 1 mercury testing tkn, tp, tss, cbod fecal testing tkn, tp, tss, cbod fecal testing DETAIL DESCRIPTION DETAIL DESCRIPTION chloride, sulphate, iron testing 18,357 18,357 00MICROB-G AMOUNT ACCOUNT NO AMOUNT ACCOUNT NO 00MICROB-G 222.17 JT.8130.425 833.33 JT.8130.425 287.00 JT.8130.425 340.81 JT.8130.425 340.81 JT.8130.425 833.34 JT.8130.425 833.33 JT.8130.425 6 2021 6 2021 Microbac Laboratories, Inc. Microbac Laboratories, Inc. 3,468.62 SEWAGE TREAT DISP - LAB ANALYSES EXP 222.17 SEWAGE TREAT DISP - LAB ANALYSES EXP ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: 00MICROB-G

OF VOUCHERS: 2

TOTAL AMOUNT:

3,690.79

Voucher Abstract

Village of Watkins Glen

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NOISSIM000 6 2021 Mission Management Information Systems, Inc 241.29

06/25/2021 VC 00026059

SaaS July 2021

18,357

LINE

Time: 11:32:42AM

SaaS July 2021 DETAIL DESCRIPTION AMOUNT ACCOUNT NO 241.29 AA.7180.400 CAMPGROUND - CONTRACTUAL ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: 000MISSION # OF VOUCHERS: 1 TOTAL AMOUNT: 241.29

07/02/2021 VC 00026152 extinguisher service 18,357 MONROEXTNG 7 2021 Monroe Extinguisher Company, Inc 386.26

LINE

DETAIL DESCRIPTION

extinguisher service

AMOUNT ACCOUNT NO 386.26 AA.3410.400 FIRE - CONTRACTUAL ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: MONROEXTNG # OF VOUCHERS: 1 TOTAL AMOUNT: 386.26

06/24/2021 VC 00026055 Filter "Backhoe" 18,357 MONROETRAC 6 2021 Monroe Tractor

AMOUNT ACCOUNT NO 55.19 AA.5110.420 STREET MAINT - CONTR. - MATERIALS & MAINTENANCE 55.19 ACCOUNT DESCRIPTION

LINE

DETAIL DESCRIPTION

Filter "Backhoe"

TOTAL VOUCHERS FOR VENDOR: MONROETRAC # OF VOUCHERS: 1 TOTAL AMOUNT: 55.19

Demand 7720 & Regular 4537580 18,357 000000NYPA New York Power Authority

06/25/2021

L

DETAIL DESCRIPTION

01

electricity purchased

VC 00026060

116,343.62 EE.0721.000 AMOUNT ACCOUNT NO 6 2021 116,343.62 **ELECTRICITY PURCHASED** ACCOUNT DESCRIPTION

Voucher Abstract

Village of Watkins Glen

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000

TOTAL AMOUNT:

116,343.62

OF VOUCHERS: 1

TOTAL VOUCHERS FOR VENDOR: 000000NYPA

New York State Electric & Gas

00000NYSEG 7 2021

18.70

LINE PRV Station 1001-2585-468 DETAIL DESCRIPTION 07/01/2021 VC 00026128

Near 3600 State Route 329 - prv

AMOUNT ACCOUNT NO 18.70 FF.8320.410

SOURCE OF SUPPLY - UTILITIES EXP ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: 00000NYSEG

OF VOUCHERS: 1

TOTAL AMOUNT:

18.70

VC 00026121 Transmission fees for May 2021

07/01/2021 LINE DETAIL DESCRIPTION

18,357

001 Transmission Fees

Gross Receipts Tax

0000NYSEG2 7 2021

9,064.11 EE.0721.000 121.03 EE.0721.000

New York State Electric & Gas

AMOUNT ACCOUNT NO

ELECTRICITY PURCHASED ACCOUNT DESCRIPTION

ELECTRICITY PURCHASED

9,185.14

TOTAL AMOUNT:

9,185.14

TOTAL VOUCHERS FOR VENDOR: 0000NYSEG2

OF VOUCHERS: 1

00PARMENTE 2021

Parmenter Motors inc

AMOUNT ACCOUNT NO 150.00 AA.7110.200

150.00 PARKS - EQUIPMENT ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: 00PARMENTE

06/25/2021 VC 00026061

E

DETAIL DESCRIPTION

18,357

2 lawn mower tires 13x650-6

8

2 lawn mower tires 13x650-6

OF VOUCHERS: 1

TOTAL AMOUNT:

150.00

07/01/2021 VC 00026124

mulch & delivery - event center 18,357

PERFECTCUT 7 2021

Perfect Cut Landscaping

118.98 <u>ACCOUNT DESCRIPTION</u> Police Maint - Clothing & Safety Supplies	0000RANGER Ranger Outfitters 6 2021 <u>AMOUNT ACCOUNT NO</u> 16.00 AA.3120.423	VC 00026064 sewing fee, shirts (A. Jumper), flag patches 06/25/2021 18,357 LINE DETAIL DESCRIPTION 001 sewing fee	
148.00 <u>ACCOUNT DESCRIPTION</u> POLICE - CONTR. MATER&SUPPL.EXP	0000RANGER Ranger Outfitters 6 2021 AMOUNT ACCOUNT NO 148.00 AA.3120.430	VC 00026063 badges 06/25/2021 18,357 LINE DETAIL DESCRIPTION 001 badges	-
TOTAL AMOUNT: 136.97	# OF VOUCHERS: 1	TOTAL VOUCHERS FOR VENDOR: 00000QUILL	
MUN BLDGS - CONTR EXP - MATERIALS & MAINTENANCE MUN BLDGS - CONTR EXP - MATERIALS & MAINTENANCE	33.99 AA.1620.420 59.99 AA.1620.420	002 Tri-Fold paper towels003 Cottonelle toilet paper	3.5
136.97 ACCOUNT DESCRIPTION MUN BLDGS - CONTR EXP - MATERIALS &	00000QUILL Quill 6 2021 <u>AMOUNT ACCOUNT NO</u> 42.99 AA.1620.420	06/25/2021 18,357 LINE DETAIL DESCRIPTION 001 Mr. Clean floor cleaner	
TOTAL AMOUNT: 1,362.00	# OF VOUCHERS: 2	TOTAL VOUCHERS FOR VENDOR: PERFECTCUT	
PARKS - MATER & SUPPL EXP PARKS - MATER & SUPPL EXP	192.00 AA.7110.430 35.00 AA.7110.430	003 6 yards mulch 004 delivery fee	
PARKS - MATER & SUPPL EXP PARKS - MATER & SUPPL EXP	192.00 AA.7110.430 35.00 AA.7110.430		
ACCOUNT DESCRIPTION	-	<u> </u>	
		VC 00026125 Mulch & delivery	
ACCOUNT DESCRIPTION PARKS - MATER & SUPPL EXP PARKS - MATER & SUPPL EXP	AMOUNT ACCOUNT NO 454.00 AA.7110.430 454.00 AA.7110.430	LINE DETAIL DESCRIPTION 12 yards of mulch & delivery charge- event center 002 12 yards of mulch & delivery charge- event center	
Page: 20	Village of Watkins Glen	Time: 11:32:42AM	
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Village of Watkins Glen		Voucher Abstract

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2 shirts- Aaron Jumper pair of pants- Aaron Jumper 18,357 0000RANGER 97.98 AA.3120.423 6 2021 5.00 AA.3120.423 Ranger Outfitters Police Maint - Clothing & Safety Supplies Police Maint - Clothing & Safety Supplies 44.99

06/25/2021

LINE

8

pair of pants- Aaron Jumper DETAIL DESCRIPTION VC 00026065

002

flag patches

TOTAL VOUCHERS FOR VENDOR: 0000RANGER # OF VOUCHERS: 3 TOTAL AMOUNT: 311.97

AMOUNT ACCOUNT NO

44.99 AA.3120.423

Police Maint - Clothing & Safety Supplies

ACCOUNT DESCRIPTION

07/01/2021 VC 00026113 07/01/2021 VC 00026098 LINE LINE TOTAL VOUCHERS FOR VENDOR: 000WLUMBER 8 treated 2"x6" for electric pedestals brace, nuts, bolts 32"x44" plexiglass DETAIL DESCRIPTION DETAIL DESCRIPTION treated 2"x6" for electric pedestals 32"x44" plexiglass, brace, nuts, bolts 18,357 18,357 # OF VOUCHERS: 2 000WLUMBER AMOUNT ACCOUNT NO 000WLUMBER AMOUNT ACCOUNT NO 42.99 AA.7180.420 77.96 EE.0787.000 4.59 AA.7180.420 RCA3 Inc dba Watkins Lumber, Inc RCA3 Inc dba Watkins Lumber, Inc TOTAL AMOUNT: MAINTENANCE
CAMPGROUND - CONTR. - MATERIALS & REPAIRS TO GENERAL PROPERTY MAINTENANCE CAMPGROUND - CONTR. - MATERIALS & 77.96 ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION 125.54

07/01/2021 VC 00026093 LINE 003 002 901 2 O'Cedar quick change fiberglass mop handles 2 35 QT/ yellow mop buckets with wringer 2 cases kraft waxed paper liners 1 case toilet tissue 2 cases Mr. Clean toilet bowl disf DETAIL DESCRIPTION toilet bowl disf, tissue, liners, buckets, handles 18,357 0000SANICO AMOUNT ACCOUNT NO 245.96 AA.7110.430 149.60 AA.7140.430 48.64 AA.7110.430 71.88 AA.7140.430 77.63 AA.7140.430 7 2021 Sanico, Inc PARKS - MATER & SUPPL EXP PARKS - MATER & SUPPL EXP COMM CENTER - MATER&SUPPL EXP 593.71 COMM CENTER - MATER&SUPPL EXP COMM CENTER - MATER&SUPPL EXP ACCOUNT DESCRIPTION

Voucher Abstract

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Village of Watkins Glen

07/01/2021 VC 00026129 LINE Toilet Tissue 18,357

8 toilet tissue DETAIL DESCRIPTION

> 0000SANICO 7 2021 Sanico, Inc

AMOUNT ACCOUNT NO 77.63 AA.7140.430

77.63

COMM CENTER - MATER&SUPPL EXP

ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: 0000SANICO

OF VOUCHERS: 2

TOTAL AMOUNT:

671.34

06/25/2021 VC 00026066 Water meters

LINE DETAIL DESCRIPTION

8

water meters

18,357

00SCHMIDTS 6 2021 Schmidt's Wholesale, Inc

2,221.33 FF.8340.430 AMOUNT ACCOUNT NO

2,221.33 ACCOUNT DESCRIPTION

TRANSMISSION - MATERIALS & SUPPLIES EXP

TOTAL AMOUNT:

2,221.33

OF VOUCHERS: 1

TOTAL VOUCHERS FOR VENDOR: 00SCHMIDTS

Schuyler County Highway

7 2021

00SCHYHIGH

07/02/2021 VC 00026162

L NE

DETAIL DESCRIPTION

WGPD-1, WGPD-2, WGPD-3, Water F150

8

AMOUNT ACCOUNT NO 164.83 AA.3120.420

51.58 AA.3120.420

74.08 AA.3120.420

66.58 FF.8340.420

OF VOUCHERS: 1

TOTAL VOUCHERS FOR VENDOR: 00SCHYHIGH

004 003 8

WG Water F150- Oil Change & plugged leaking RR tire

WGPD-2- Oil Change & mounted and balanced 4 summer tires

WGPD-1- Oil Change & installed spare wheel WGPD-3- driver door latch replaced & oil change

> 357.07 ACCOUNT DESCRIPTION

POLICE - CONTR. MATERIALS &

MAINTENANCE POLICE - CONTR. MATERIALS & MAINTENANCE MAINTENANCE POLICE - CONTR. MATERIALS &

TRANSMISSION - MAINTENANCE & REPAIRS

357.07

TOTAL AMOUNT:

VC 00026067 Internet June - Dec 2021

18,357

06/25/2021

LINE 8

DETAIL DESCRIPTION

Internet

0000SCINFO

Schuyler County Information Technology

2021

AMOUNT ACCOUNT NO 38.50 AA.8010.410

385.00

ZONING - UTILITIES EXP ACCOUNT DESCRIPTION

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SANITARY SEWERS - COLLECTION SYSTEM	422:36 AA.3410.435 35.25 GG.8120.420	
FIRE - CONTR M&S (FI IEI CAS)		
SUPT - CONTRACTUAL EXPENSE		010 superintendent
TRANSPORTATION CLEARING	201.45 EE.0804.000	009 ELECTRIC (DIESEL)
VEHICLES TRANSPORTATION CLEARING	215.73 EE.0804.000	008 ELECTRIC
TRANSMISSION MAT & SUPP - FUEL	317.85 FF.8340.435	007 WATER
PARKS CONT - FUEL-VEHICLES	125.64 AA.7110.435	006 PARKS
STREET MAINT CONT (FUEL-VEHICLES)	1,110.02 AA.5110.435	
STREET MAINT CONT (FUEL-VEHICLES)	718.04 AA.5110.435	
SEWAGE TREAT DISP - FUEL, VEHICLES	46.05 JT.8130.435	
SANITARY SEWERS - COLLECTION SYSTEM	269.04 GG.8120.420	
POLICE CONTRACTUAL - GASOLINE	752.81 AA.3120.435	
ACCOUNT DESCRIPTION	AMOUNT ACCOUNT NO	
4,263.26	7 2021	07/02/2021 18,357
	00SCHYFUEL Schuyler County Shared Fuel	VC 00026147 Shared Fuel- June 2021
FIRE - CONTR. M&S (FUEL GASOLINE)	310.28 AA.3410.435	011 FIRE DEPT
TRANSPORTATION CLEARING	156.83 EE.0804.000	010 ELECTRIC (DIESEL)
TRANSPORTATION CLEARING	124.77 EE.0804.000	009 ELECTRIC
TRANSMISSION MAT & SUPP - FUEL,	277.91 FF.8340.435	008 WAIER
CAMPGROUND CONT - FUEL - VEHICLES		
PARKS CONT - FUEL-VEHICLES	144.73 AA.7110.435	
STREET MAINT CONT (FUEL-VEHICLES)	1,032.80 AA.5110.435	005 STREET (DIESEL)
STREET MAINT CONT (FUEL-VEHICLES)	802.25 AA.5110.435	004 STREET
SEWAGE TREAT DISP - FUEL, VEHICLES	92.56 JT.8130.435	003 SEWER (DIESEL)
SANITARY SEWERS - COLLECTION SYSTEM	191.12 GG.8120.420	002 SEWER
POLICE CONTRACTUAL - GASOLINE	556.29 AA.3120.435	001 POLICE
ACCOUNT DESCRIPTION	AMOUNT ACCOUNT NO	LINE DETAIL DESCRIPTION
3,798.28	6 2021	06/25/2021 18,357
	00SCHYFUEL Schuyler County Shared Fuel	VC 00026073 fuel usage
TOTAL AMOUNT: 385.00	# OF VOUCHERS: 1	TOTAL VOUCHERS FOR VENDOR: 0000SCINFO
STREET MAINT- CONTR EXP -UTILITIES DISTRIB SUPERVISION SUPPLIES	173.25 AA.5110.410 173.25 EE.0741.220	002 Internet 003 Internet
raye. 20	Village of Watkins Glen	THE COLUMN TO THE PARTY OF THE
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Abstract

Village of Watkins Glen

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TOTAL VOUCHERS FOR VENDOR: 00SCHYFUEL # OF VOUCHERS: 2 TOTAL AMOUNT: 8,061.54

TOTAL	VC 00026069 06/25/2021 LINE 001 002 003	VC 00026068 06/25/2021 LINE 001 002 003
TOTAL VOUCHERS FOR VENDOR: 00SCHYTREA	Cleaning- June 1 - Dec 31, 2021 18,357 DETAIL DESCRIPTION Cleaning- June 1 - Dec 31, 2021 Cleaning- June 1 - Dec 31, 2021 Cleaning- June 1 - Dec 31, 2021	Lease June 1 - December 31, 2021 18,357 DETAIL DESCRIPTION Lease June 1 - December 31, 2021 Lease June 1 - December 31, 2021 Lease June 1 - December 31, 2021
# OF VOUCHERS: 2	00SCHYTREA Schuyler County Treasurer 6 2021 AMOUNT ACCOUNT NO 205.80 AA.8010.410 1,955.10 AA.5110.410 1,955.10 EE.0785.200	00SCHYTREA Schuyler County Treasurer 6 2021 AMOUNT ACCOUNT NO 756.39 AA.8010.410 7,185.53 AA.5132.450 7,185.54 EE.0786.000
TOTAL AMOUNT: 19,243.46	4,116.00 ACCOUNT DESCRIPTION ZONING - UTILITIES EXP STREET MAINT- CONTR EXP -UTILITIES MISCELLANEOUS GENERAL EXPENSES	15,127.46 ACCOUNT DESCRIPTION ZONING - UTILITIES EXP GARAGE - RENT GENERAL RENTS

06/25/2021 VC 00026070 LINE fixed adobe PDF issue and shared calendars- Craig DETAIL DESCRIPTION fixed adobe PDF issue and shared calendars- Craig 0000000SCT AMOUNT ACCOUNT NO 65.00 AA.7110.400 6 2021 SCT Computers PARKS - CONTRACTUAL 65.00 ACCOUNT DESCRIPTION

07/02/2021 VC 00026150 LINE DETAIL DESCRIPTION Remote server support for June 2021 18,357 0000000SCT AMOUNT ACCOUNT NO 7 2021 SCT Computers 45.00

45.00 AA.1620.420

Remote server support for June 2021

VC 00026161 07/02/2021 Computer- Parks Department DETAIL DESCRIPTION Computer- Parks Department 0000000SCT AMOUNT ACCOUNT NO 915.00 AA.7110.420 SCT Computers 915.00

MUN BLDGS - CONTR EXP - MATERIALS & MAINTENANCE

ACCOUNT DESCRIPTION

PARKS - CONTR. - MATERIALS & MAINTENANCE ACCOUNT DESCRIPTION

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Village of Watkins Glen

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TOTAL VOUCHERS FOR VENDOR: 0000000SCT

OF VOUCHERS: 3

1,025.00

TOTAL AMOUNT:

07/01/2021 VC 00026130 LINE 44.28 tons crusher run 18,357

44.28 tons crusher run DETAIL DESCRIPTION

> **00SENSTONE** 7 2021 Seneca Stone Corp

AMOUNT ACCOUNT NO 819.18 AA.7180.420

819.18

CAMPGROUND - CONTR. - MATERIALS & MAINTENANCE ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: 00SENSTONE

OF VOUCHERS: 1

TOTAL AMOUNT:

819.18

06/25/2021 VC 00026071 marking paint

18,357

LINE marking paint DETAIL DESCRIPTION

> 00000SHARE Share Corporation

6 2021

AMOUNT ACCOUNT NO 114.05 FF.8320.430

114.05

ACCOUNT DESCRIPTION

SOURCE OF SUPPLY - MATERIALS & SUPPLIES

TOTAL VOUCHERS FOR VENDOR: 00000SHARE

OF VOUCHERS: 1

TOTAL AMOUNT:

114.05

07/01/2021 VC 00026102

new battery for WGPD1

18,357

LINE 8 new battery for WGPD1 DETAIL DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: 000SIMMONS

7 2021

SNOWWIS000

Simmons-Rockwell

AMOUNT ACCOUNT NO

154.95 AA.3120.430

OF VOUCHERS: 1

154.95

ACCOUNT DESCRIPTION

POLICE - CONTR. MATER&SUPPL.EXP

TOTAL AMOUNT:

154.95

Time: 11:32:42AM DETAIL DESCRIPTION trimmer line for weed eaters SOUTHERNFL Village of Watkins Glen Voucher Abstract AMOUNT ACCOUNT NO Southern Fingerlakes Equipment LLC 11.99 ACCOUNT DESCRIPTION

07/01/2021 VC 00026095

LINE

trimmer line for weed eaters

TOTAL VOUCHERS FOR VENDOR: SOUTHERNFL

OF VOUCHERS: 1

TOTAL AMOUNT:

11.99

CAMPGROUND - CONTR. - MATERIALS & MAINTENANCE

11.99 AA.7180.420

06/25/2021 VC 00026072 LINE TOTAL VOUCHERS FOR VENDOR: 00SPECTRUM <u>8</u> Police Department Cable TV - 6/16/21 - 7/15/21 DETAIL DESCRIPTION Police Department Cable TV - 6/16/21 - 7/15/21 # OF VOUCHERS: 1 00SPECTRUM AMOUNT ACCOUNT NO 6 2021 19.38 AA.3120.410 Spectrum TOTAL AMOUNT: POLICE - CONTR. UTILITIES EXP 19.38 ACCOUNT DESCRIPTION 19.38

07/01/2021 VC 00026085 III. 001 002 shipping 2200' #2 ACSR poly coated wire- coded pignut DETAIL DESCRIPTION 2200' #2 ACSR poly coated wire- coded pignut 0000STUART AMOUNT ACCOUNT NO 660.00 EE.0123.000 130.33 EE.0123.000 7 2021 Stuart C Irby Co 790.33 MATERIALS & SUPPLIES MATERIALS & SUPPLIES ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: 0000STUART 8 #6 triplex wire code Voluta 2000' - PO #1352 # OF VOUCHERS: 2 1,420.00 EE.0123.000 TOTAL AMOUNT: MATERIALS & SUPPLIES 2,210.33

07/01/2021 VC 00026088

LINE

DETAIL DESCRIPTION

#6 triplex wire code Voluta 2000' - PO #1352

0000STUART

Stuart C Irby Co

1,420.00

ACCOUNT DESCRIPTION

7 2021

AMOUNT ACCOUNT NO

07/01/2021 VC 00026131 service work to 2014 Ford 18,357

> 00T&RTOWPP 7 2021 T&R TOWING & SERVICE

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733.40

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DETAIL DESCRIPTION

service work to 2014 Ford

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Village of Watkins Glen

733.40 FF.8340.420

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AMOUNT ACCOUNT NO

TRANSMISSION - MAINTENANCE & REPAIRS ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: 00T&RTOWPP

OF VOUCHERS: 1

TOTAL AMOUNT:

733.40

07/01/2021 VC 00026127 Ipitomy IP cloud services - 60% downpayment 18,357 00TECHLINE 7 2021

LINE

DETAIL DESCRIPTION

001

lpitomy IP cloud services - 60% downpayment

lpitomy IP cloud services - 60% downpayment

Techline Communications

AMOUNT ACCOUNT NO 4,685.34 AA.1620.200 3,279.76 AA.7140.200

1,874.14 AA.7110.200

9,839.24

MUN BLDGS - EQUIPMENT COMM CENTER - EQUIPMENT EXP ACCOUNT DESCRIPTION

TOTAL AMOUNT:

PARKS - EQUIPMENT

OF VOUCHERS: 1

TOTAL VOUCHERS FOR VENDOR: 00TECHLINE

lpitomy IP cloud services - 60% downpayment

9,839.24

07/01/2021 VC 00026132 Legal- CDBG, PH electric rate, collection of taxes

LINE DETAIL DESCRIPTION 18,357

901

000BSERVER

7 2021

The Observer

75.86 H4.8397.200

AMOUNT ACCOUNT NO

36.75 AA.1330.400 26.84 EE.0781.500

OF VOUCHERS: 1

TOTAL VOUCHERS FOR VENDOR: 000BSERVER

Review Legal- Collection of taxes- 6/9/21 & 6/16/21

Review- PH electric rate Review legal- CDBG

139.45

ACCOUNT DESCRIPTION

equipment and capital outlay TAX COLLECTION - CONTRACTUAL OFFICE SUPPLIES & EXPENSE

TOTAL AMOUNT:

139.45

VC 00026133 funnel, flask, filters, rubber stopper

07/01/2021

8 funnel, flask, filters

filters, rubber stopper DETAIL DESCRIPTION

> 000USABLUE **USABlueBook**

AMOUNT ACCOUNT NO

290.10 JT.8130.422 715.62 JT.8130.422

1,005.72

SEWAGE TREAT DISP - LAB SUPPLIES SEWAGE TREAT DISP - LAB SUPPLIES ACCOUNT DESCRIPTION

Village of Watkins Glen

000USABLUE USABlueBook

07/01/2021 VC 00026134

Time: 11:32:42

AMOUNT ACCOUNT NO

184.39 FF.8340.430

OF VOUCHERS: 2

TOTAL VOUCHERS FOR VENDOR: 000USABLUE

curb stop shut off tools

DETAIL DESCRIPTION

curb stop shut off tools

07/02/2021 VC 00026155 Envelopes 18,357 00000USPS2 7 2021 **USPS Stamp Fulfillment Services**

001 utility bills utility bills utility bills utility bills utility bills DETAIL DESCRIPTION AMOUNT ACCOUNT NO 127.11 GG.8110.420 127.11 JT.8110.420 127.11 AA.1410.420 127.11 EE.0781.500 127.11 FF.8310.420

TOTAL VOUCHERS FOR VENDOR: 00000USPS2 # OF VOUCHERS: 1

Village of Watkins Glen

13,582.76

000VILLAGE

2021

AMOUNT ACCOUNT NO

07/01/2021

VC 00026078

E/W/S

2,724.81 AA.5182.400 315.60 AA.3410.410 427.43 AA.1620.410 86.00 AA.7410.400

3,135.06 FF.8320.410 1,697.05 AA.7180.411 703.05 AA.7140.410 480.35 AA.7110.411 14.65 AA.8810.400 52.74 GG.8120.410 40.55 FF.8340.420 12.00 AA.3989.400

011

e/s - water

sewer plant water sewer lift stations

106.50 JT.8130.413

SANITARY SEWERS - UTILITIES EXP

TREATMENT - WATER

SOURCE OF SUPPLY - UTILITIES EXP

CEMETERY - CONTRACTUAL

Campground - utilities water/sewer/ electric COMM CENTER - CONTR EXP - UTILITIES

TRANSMISSION - MAINTENANCE & REPAIRS

PARKS - Utilities Water/Sewer/Elect

STREET LIGHTING - CONTRACTUAL

FIRE - CONTR. UTILITIES EXP LIBRARY - CONTRACTUAL MUN BLDGS - CONTR EXP - UTILITIES

ACCOUNT DESCRIPTION

MISC PUBLIC SAFETY - CONTRACTUAL

e/s - water dept

e/w/s - campground

e/w/s - community center

e/w/s - Glenwood cemetery

electric - school lights electric - streetlights e/w/s fire house

w/s library

e/w/s municipal bldg

DETAIL DESCRIPTION

18,357

e/w/s - parks

184.39

Page: 28

TRANSMISSION - MATERIALS & SUPPLIES EXP ACCOUNT DESCRIPTION

TOTAL AMOUNT:

1,190.11

TOTAL AMOUNT: SEWER ADMINISTRATION - MAINT&REPAIRS **CLERK - MATERIALS & MAINTENANCE** OFFICE SUPPLIES & EXPENSE SEWER ADMINISTRATION - MAINT&REPAIRS **ADMIN - MAINT & REPAIRS EXP** ACCOUNT DESCRIPTION

635.55

635.55

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Village of Watkins Glen act

> Page: Codi.

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Time: 11:32:42AM

014

sewer plant electric

TOTAL VOUCHERS FOR VENDOR: 000VILLAGE

3,786.97 JT.8130.414 TREATMENT - ELECTRIC

OF VOUCHERS: 1

TOTAL AMOUNT:

13,582.76

07/02/2021 VC 00026148 8 June 2021 Parking Ticket Payments DETAIL DESCRIPTION June 2021 Parking Ticket Payments 18,357 AMOUNT ACCOUNT NO JUSTICECOU 75.00 AA.0690.000 7 2021 Village of Watkins Glen Justice Court 75.00 ACCOUNT DESCRIPTION

TOTAL VOUCHERS FOR VENDOR: JUSTICECOU # OF VOUCHERS: 1 TOTAL AMOUNT:

OVERPAYMENTS/CLEARING

75.00

07/01/2021 VC 00026077 LINE 8 50F Hose DETAIL DESCRIPTION hose, cork, napkins, & towels 18,357 AMOUNT ACCOUNT NO 000WALMART 19.88 AA.7110.420 Wal-Mart Community

TOTAL VOUCHERS FOR VENDOR: 000WALMART 003 8 2 rl towel napkins 400 ct 12 x 12 cork # OF VOUCHERS: 1 3.67 AA.7180.420 4.97 AA.7180.420 7.24 AA.7180.420 TOTAL AMOUNT: CAMPGROUND - CONTR. - MATERIALS & MAINTENANCE CAMPGROUND - CONTR. - MATERIALS & MAINTENANCE CAMPGROUND - CONTR. - MATERIALS & MAINTENANCE PARKS - CONTR. - MATERIALS & MAINTENANCE ACCOUNT DESCRIPTION

alum flat bar, clear tape, turn buckle 45785 nuts and bolts DETAIL DESCRIPTION fasteners, nuts, bolts, hooks, connectors, staples 18,357 AMOUNT ACCOUNT NO 00WGSUPPLY 54.47 EE.0787.000 16.16 EE.0787.000 7 2021 6.29 EE.0787.000 9.32 EE.0787.000 Watkins Glen Supply Inc

07/01/2021 VC 00026082

002 801

fasteners

S-hooks

1,151.86

35.76

REPAIRS TO GENERAL PROPERTY REPAIRS TO GENERAL PROPERTY REPAIRS TO GENERAL PROPERTY REPAIRS TO GENERAL PROPERTY ACCOUNT DESCRIPTION

ACCOUNT DESCRIPTION	AMOUNT ACCOUNT NO	LINE DETAIL DESCRIPTION	LIN
36.85	7 2021	2021 18,357	07/01/2021
	00WGSUPPLY Watkins Glen Supply Inc	026116 spray paint, tape, wire brush	VC 00026116
SEWAGE TREAT DISP - LAB ANALYSES EXP		003 clr, square shovel	00
SEWAGE TREAT DISP - MAINT & REPAIRS EXP	-6.55 JT.8130.420	002 discount	00 80
ACCOUNT DESCRIPTION	AMOUNT ACCOUNT NO	LINE DETAIL DESCRIPTION	
113.44	7 2021		07/01/2021
	00WGSUPPLY Watkins Glen Supply Inc	026114 gloves, tubing, sand bags, key duplication, shovel	VC 00026114
Police Maint - range fees and ammunition	239.76 AA.3120.432	001 wheels for range baricades	00
ACCOUNT DESCRIPTION	AMOUNT ACCOUNT NO	LINE DETAIL DESCRIPTION	LIN
239.76	7 2021	2021 18,357	07/01/2021
	00WGSUPPLY Watkins Glen Supply Inc	026100 wheels for range baricades	VC 00026100
PARKS - MATER & SUPPL EXP	19.34 AA.7110.430	004 star drive tapcon 3/16"	00
PARKS - MATER & SUPPL EXP	31.49 AA.7110.430	003 1 box EZ anchors	00
COMM CENTER - MATER&SUPPL EXP			8 8
PARKS - MATER & SUPPL EXP	13.47 AA.7110.430	001 flat black spray paint 3 cans	00
ACCOUNT DESCRIPTION	AMOUNT ACCOUNT NO		E
80.80	7 2021	2021 18,357	07/01/2021
	00WGSUPPLY Watkins Glen Supply Inc	026099 spray paint, keys, anchors, tapcon	VC 00026099
MISCELLANEOUS GENERAL EXPENSES	450.00 EE.0785.200	001 6' flag poles	00
ACCOUNT DESCRIPTION	AMOUNT ACCOUNT NO		E
450.00	7 2021	2021 18,357	07/01/2021
	00WGSUPPLY Watkins Glen Supply Inc	6' f	VC 00026083
REPAIRS TO GENERAL PROPERTY	40.49 EE.0787.000	016 driver bit kit	01
REPAIRS TO GENERAL PROPERTY	6.08 EE.0787.000	015 J-hook	01
MATERIALS & SUPPLIES	119.99 EE.0123.000	014 breakers, bolts, security light	01
REPAIRS TO GENERAL PROPERTY		013 breakers, bolts, security light	01
REPAIRS TO GENERAL PROPERTY	9.89 EE.0787.000	012 socket adapter	01
REPAIRS TO GENERAL PROPERTY		011 lags, cement, conduit	01
REPAIRS TO GENERAL PROPERTY		010 adapter, staples, ground, breakers	01
REPAIRS TO GENERAL PROPERTY			00
REPAIRS TO GENERAL PROPERTY			00
MATERIAI S. S. SIEDELIES	264 99 FF 0123 000		0 1
ייני אווס ול מבאבוסבן הססייחדל			2
REPAIRS TO GENERAL PROPERTY	14.66 FE 0787.000	005 ceiling hook, lag bolts	8
Page: 30	Village of Watkins Glen	G. 11.02.42AIVI	- -
2	VOUCHEI AUSHACL	Time: 11:39:49AM	Time.
USEI. DAND	Vollabor Abstract	מי סייסרובסרי	9000

109.71 ACCOUNT DESCRIPTION	00WGSUPPLY Watkins Glen Supply Inc 7 2021 AMOUNT ACCOUNT NO	danding discs, paint, padlocks, landscaping fabric 18,357 DETAIL DESCRIPTION	VC 00026156 07/02/2021 LINE
704.00 ACCOUNT DESCRIPTION FIRE - CONTRACTUAL	00WGSUPPLY Watkins Glen Supply Inc 7 2021 AMOUNT ACCOUNT NO 704.00 AA.3410.400	batteries & charger for tower lights 18,357 DETAIL DESCRIPTION batteries & charger for tower lights	VC 00026154 07/02/2021 LINE 001
ACCOUNT DESCRIPTION SOURCE OF SUPPLY - MATERIALS & SUPPLIES	00WGSUPPLY Watkins Glen Supply Inc 7 2021 AMOUNT ACCOUNT NO 6.82 FF.8320.430 1.80 FF.8320.430 9.13 FF.8320.430	ant baits, nuts, bolts, hose clamps, heater hose 18,357 DETAIL DESCRIPTION ant baits, nuts & bolts hose clamps	VC 00026139 07/01/2021 <u>LINE</u> 001 002 003
11.78 ACCOUNT DESCRIPTION STREET MAINT - CONTR MATERIALS & MAINTENANCE	00WGSUPPLY Watkins Glen Supply Inc 7 2021 AMOUNT ACCOUNT NO 11.78 AA.5110.420	masonry drill bit, nuts & bolts 18,357 DETAIL DESCRIPTION masonry drill bit, nuts & bolts	VC 00026138 07/01/2021 <u>LINE</u> 001
20.69 ACCOUNT DESCRIPTION CEMETERY - CONTR - MATERIALS & MAINTENANCE	00WGSUPPLY Watkins Glen Supply Inc 7 2021 AMOUNT ACCOUNT NO 20.69 AA.8810.420	fuel can - cemetery 18,357 DETAIL DESCRIPTION fuel can- cemetery use	VC 00026137 07/01/2021 LINE 001
15.29 ACCOUNT DESCRIPTION STREET MAINT - EQUIPMENT EXP	00WGSUPPLY Watkins Glen Supply Inc 7 2021 AMOUNT ACCOUNT NO 15.29 AA.5110.200	stone rake 18,357 DETAIL DESCRIPTION stone rake	VC 00026136 07/01/2021 LINE 001
4.13 <u>ACCOUNT DESCRIPTION</u> STREET MAINT - CONTR MATERIALS & MAINTENANCE	00WGSUPPLY Watkins Glen Supply Inc 7 2021 AMOUNT ACCOUNT NO 4.13 AA.5110.420	batteries 18,357 DETAIL DESCRIPTION batteries	VC 00026135 07/01/2021 <u>LINE</u> 001
Page: 31 SOURCE OF SUPPLY - MATERIALS & SUPPLIES	Voucher Abstract Village of Watkins Glen 36.85 FF.8320.430	:32:42AM spray paint, tape, wire brush	Time: 11:32:42AM

1:32:42AM		
ĺ	_	
:		

Time: 1

002

paint-extr fit latex black

oley replication 4 each at \$1.50 ea

001

003

landscaping fabric 8 @ \$2.19 ea

#3 comm. padlock 5 each @ \$9.99 ea

Voucher Abstract

Village of Watkins Glen

Page: Coel.

32

PARKS - MATER & SUPPL EXP PARKS - MATER & SUPPL EXP PARKS - MATER & SUPPL EXP PARKS - MATER & SUPPL EXP

49.95 AA.7110.430 37.99 AA.7110.430

6.00 AA.7110.430

15.77 AA.7110.430

TOTAL VOUCHERS FOR VENDOR: 00WGSUPPLY

OF VOUCHERS: 13

TOTAL AMOUNT:

2,956.06

VC 00026158 landscaping- plantings viburnum

07/02/2021 18,357

LINE DETAIL DESCRIPTION

001 landscaping- plantings viburnum

07/02/2021 VC 00026159 Burkwood Vibrunum & Serviceberry

E 8 Burkwood Vibrunum DETAIL DESCRIPTION

8

Serviceberry

VC 00026160 Landscaping- additional plantings Serviceberry

LINE DETAIL DESCRIPTION

18,357

07/02/2021

8 Landscaping- additional plantings Serviceberry

TOTAL VOUCHERS FOR VENDOR: WATSONFARM

OF VOUCHERS: 3

WATSONFARM Watson Farms LLC

AMOUNT ACCOUNT NO 550.00 AA.7110.420

WATSONFARM Watson Farms LLC

7 2021

AMOUNT ACCOUNT NO

550.00 AA.7110.420

774.00 AA.7110.420

WATSONFARM Watson Farms LLC

2021

AMOUNT ACCOUNT NO 774.00 AA.7110.420

> PARKS - CONTR. - MATERIALS & MAINTENANCE ACCOUNT DESCRIPTION

550.00

1,324.00

ACCOUNT DESCRIPTION

PARKS - CONTR. - MATERIALS & MAINTENANCE
PARKS - CONTR. - MATERIALS &

MAINTENANCE

774.00

ACCOUNT DESCRIPTION

PARKS - CONTR. - MATERIALS & MAINTENANCE

2,648.00

TOTAL AMOUNT:

TOTAL # OF VOUCHERS: 126

TOTAL AMOUNT:

426,123.50

Voucner Abstract

Village of Watkins Glen

Page: 33

Summary

		lotal
AA-GENERAL FUND	AA.0200.000	141,141.92
	Total	141,141.92
EE-ELECTRIC ENTERPRISE FUND	EE.0121.000	177,822.36
	Total	177,822.36
FF-WATER FUND	FF.0200.000	13,433.86
	Total	13,433.86
GG-SEWER FUND	GG.0200.000	2,795.89
	Total	2,795.89
H4-Madison Ave/Rte 14 project	H4.0200.000	75,703.83
	Total	75,703.83
JT-Catherine Valley Water Reclamation Facility	JT.0200.000	15,225.64
	Total	15,225.64
Total		426,123.50

June 2021 JPC Invoices

Watkins Glen/Montour Falls Regional WWTP Project

Vendor	Date	Invoice #	In	voice Total
Municipal Solutions	6/1/2021	15753	\$	5,112.00
Municipal Solutions	6/4/2021	15754	\$	1,332.00
Wire Transfer Fee	5/20/2021	17 (58)	\$	30.00
		<u> </u>	_	
		***	-	-
	_			
	Totals		\$	6,474.00

Lonnie Childs

From:

Kristin VanHorn < KVanHorn@co.schuyler.ny.us>

Sent:

Wednesday, June 23, 2021 10:06 AM

To:

Mayor; Deputy Mayor; Laura DeNardo; Nan Woodworth; Robert Carson

Cc:

Lonnie Childs

Subject:

Clute Park - Recognition of Private Investment

Good Morning,

Brian Lilly of Lilly Broadcasting/WENY-TV has agreed to make a donation of \$50,000 to the Clute Park Project. In exchange he would like to be recognized for his donation.

Here are his teams thoughts on options

- 1. Name on one of the buildings
- 2. We discussed investing in a bronze plague and putting it in the vestibule of the pavilion, we could include his name on this plaque as well.
- 3. Magnets with Lilly Broadcasting/ WENT-TV on the Zamboni

Can you please let me know your thoughts on this, so we can let him know what he will get in exchange for his donation, and ultimately send the check to the Village. I am happy to also set up a small meeting, to discuss this in greater detail.

Thanks! Kristin

Kristin VanHorn, AICP, LEED GA Schuyler County Planning Director 105 Ninth Street, Unit 39 Watkins Glen, NY 14891 607-535-8211

This communication, tagether with any attachments hereto or links contained herein, is for the sole use of the intended recipient(s) and may contain information that is confidential, privileged, or legally protected, and as such is not a public document. If you are not the intended recipient, you are hereby notified that any review, disclosure, copying, dissemination, distribution or use of this communication is STRICTLY PROHIBITED. If you have received this communication in error, please notify the sender immediately by return e-mail message and delete the original and all copies of the communication, along with any attachments hereto or links herein, from your system.

Margaret Wilco:

RECEIVED

497 Kelly Hill Rc

JUN 2 1 2021

Bradford, NY 14891

VILLAGE OF WATKINS GLEN

Village of Watkins Gien

303 North Franklin Street

'Watkins Glen, NY 14891

June 21, 2021

Subject: Letter of resignation

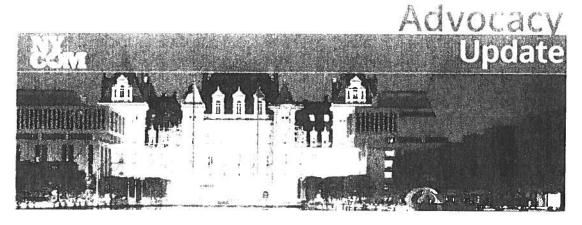
Dear Lonnie,

I am giving you this letter of resignation from the position of Cleaner for the Village of Watkins Glen. I am leaving to pursue other employment opportunities. My last day will be July 4, 2021.

I have enjoyed my time with the Village and am thankful for the learning and experience given to me by the Village.

Sincerely,

Margaret Wilcox (Margo)



End of the NYS COVID-19 State of Emergency and Implications on the Utility Termination Moratorium Law

June 29, 2021

On June 23, 2021, Governor Cuomo announced that he would not be extending the state disaster emergency (Executive Order 202) declared on March 7, 2020, to fight COVID-19. Consequently, the COVID-19 state of emergency, which had been most recently extended by Executive Order 202.109, expired on June 24, 2021.

Chapter 106 of the Laws of 2021 prohibited the termination of certain utility services and the imposition of penalties or relevies of delinquent utility costs for the duration of the state disaster emergency or December 31, 2021 – whichever was earlier. While the expiration of the COVID-19 state of emergency has ended the prohibition on penalties for delinquent payments (for customers that do not enter into a deferred payment agreement), some customers may continue to be covered by the law's protections as it relates to service termination and relevies. These protections will endure for an additional 180 days, which will expire on December 22, 2021.

Utility Service Termination Moratorium Lifted

As previously mentioned, Chapter 106 of 2021 prohibited municipalities and public utility corporations from terminating utility service (i.e., municipal gas, electric, and water service) for the duration of the state of emergency. Now that the state disaster emergency has ended, municipalities may enforce the nonpayment of utility charges through service termination in accordance with a duly enacted local law.

However, prior to terminating water service for overdue water charges, local governments *must notify customers of their intent to terminate at least 30 days before pursuing termination*. Such notice must also include information about how to avoid service termination for the 180 days following the expiration of the state of emergency. Additionally, the notice must disclose the other protections afforded by the statute, including the opportunity to enter into a deferred payment agreement.

Customers who have demonstrated a change in financial circumstances due to the COVID-19 state of emergency (via a self-certified statement of financial hardship) may avoid service termination for the 180 days following the expiration of the state of emergency upon request. If no such request is received, cities and villages may proceed with terminating service in accordance with the procedures set forth by the local government's local law authorizing service termination upon the expiration of the 30 days notice. Note that NYCOM does not recommend that cities and villages enforce the nonpayment of water service by service termination if a residential tenant occupies the dwelling and the water account is not in the tenant's name. Additionally, service termination is prohibited for the duration of a deferred payment agreement, provided that the customer is in compliance with the terms of the agreement.

Relevy of Unpaid Water Charges

In addition to lifting the utility service termination moratorium, the expiration of the state of emergency enables municipal water suppliers to relevy unpaid water charges, provided that *customers are notified of the local government's intent to relevy at least 30 days prior to relevying the unpaid charges*. Such notice must also include information about how to avoid being relevied for the 180 days following the expiration of the state of emergency. Additionally, the notice must disclose the other protections afforded by the statute, including the opportunity to enter into a deferred payment agreement.

Customers who have demonstrated a change in financial circumstances due to the COVID-19 state of emergency may avoid being relevied for the 180 days following the expiration of the state of emergency upon request. If no such request is received, local governments may proceed with the relevying of any unpaid water charges upon the expiration of the 30 days notice. Note that relevying is prohibited for the duration of a deferred payment agreement, provided that the customer is in compliance with the terms the agreement. However, given the specific times of year during which relevying occurs in cities and villages, it is likely that most villages and some cities will be able to relevy any unpaid water charges onto the 2022 tax roll without issue. Cities with a January fiscal year may be able to only relevy unpaid water charges owed by customers that have not availed themselves of the law's protections.

Deferred Payment Agreement and Penalties

Under Chapter 106, municipal utility providers *must grant the opportunity to enter into a deferred payment agreement to all customers that have experienced a change in financial circumstances due to the COVID-19 state of emergency*. Such customers include residential and small business customers. Small businesses are defined as businesses with 25 or fewer employees that is not: a (a) publicly held company, or a subsidiary thereof, (b) seasonal, short-term, or temporary customer, (c) high usage customer as defined by the commission, or (d) customer that the utility can demonstrate has the resources to pay the bill, provided that the utility notifies the small business customer of its reasons and of the customer's right to contest this determination through the commission's complaint procedures. The structure of deferred payment agreements is determined by the municipal supplier, but must adhere to the requirements set forth by

Deferred payment agreements may exceed 180 days following the expiration of the state of emergency.

Service termination and relevying are prohibited for the duration of a deferred payment agreement, provided that the customer is in compliance with the terms the agreement.

Chapter 106 prohibits municipalities from charging penalties and late fees for overdue bills that accrued during the COVID-19 state of emergency when such customers enter into a deferred payment agreement. Stated differently, when a customer enters into a deferred payment agreement, the customer cannot be charged for any late fees that accrued during the COVID-19 state of emergency.

Customers that do not enter into a deferred payment agreement may be charged late fees and penalties. Consequently, if a customer does not pay their overdue bills and does not request a deferred payment agreement, cities and villages may impose penalties and include those charges when relevying unpaid water bills.

Notice

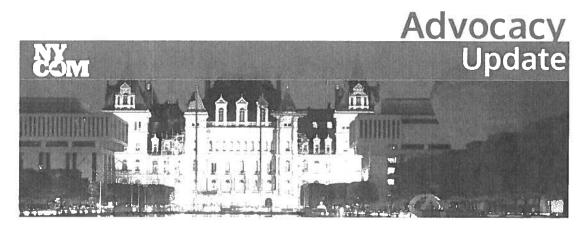
Pursuant to Chapter 106, municipal utility suppliers are required to provide notice in every regular billing statement to residential and small business customers of (1) the statute's protections against service termination and (2) the opportunity to enter into a deferred payment agreement (DPA). Municipal water suppliers must also provide notice of the law's protection against relevying.

Unlike other municipal utility providers, only municipal water suppliers are required to notify customers of the local government's intent to terminate service or relevy unpaid charges 30 days prior to proceeding with service termination or the relevy. A sample notice is available here. Questions regarding the law or the changes implemented by the expiration of the COVID-19 state of emergency should be directed to NYCOM Counsel Rebecca Ruscito at Rebecca and or NYCOM Deputy Executive Director Barbara Van Epps at Barbara Onycom or of NYCOM Deputy Executive Director

FOLLOW US ON SOCIAL MEDIA!







End of the NYS COVID State of Emergency June 24, 2021

On June 23rd, Governor Cuomo announced that he would not be extending the state disaster emergency declared on March 7, 2020, to fight COVID-19 (Executive Order 202). The COVID state of emergency, which had been most recently extended through June 24, 2021, by Executive Order 202.109, will be allowed to expire, effective June 25, 2021. Pursuant to Executive Law § 29-a, every 202-related Executive Order will expire along with the state of emergency.

The End of Virtual Meetings Pursuant to Executive Order 202.1

After June 24, 2021, local governments will no longer be able to conduct virtual meetings pursuant to Executive Order 202.1. Rather, any meeting of a public body conducted after June 24, 2021, may only be conducted pursuant to the NYS Open Meetings Law. Specifically, the public must be allowed to attend meetings of public bodies in person. Since 2000, the Open Meetings Law has allowed public bodies to conduct meetings via videoconference; however, the Open Meetings Law requires that the public be allowed to attend in person at any location at which any member of a public body is participating via videoconference. Nothing in the Open Meetings Law prohibits a public body from allowing the public to view, or listen to, or even comment at meetings of public bodies via videoconference or teleconference technology. However, members of public bodies may only participate via videoconference in a manner that allows the public (a) to view and hear the public body members and (b) to be present at any of the locations from which a public body member is participating in the meeting.

If a public body has already scheduled a virtual meeting to occur after June 24, 2021, with the intent to conduct the meeting/hearing pursuant to Executive Order 202.1, the public body must re-notice the meeting/hearing with appropriate information that it will be conducted in person.

Local governments may NOT prevent unvaccinated individuals from attending meetings of public bodies. However, municipalities may require unvaccinated individuals to wear a mask to attend meetings.

Please note, NYCOM has drafted legislation (A.8071/S.6958) that, if enacted,

would make permanent the authority for public bodies to hold remote meetings/hearings in a fashion similar to that allowed during the state of emergency. The bill currently remains in committee in the Senate and the Assembly.

NYS Department of Health Regulation Regarding Unvaccinated Individuals

On June 23, 2021, the NYS Department of Health issued an emergency regulation requiring unvaccinated individuals who are over the age of two and able to medically tolerate a face-covering to continue wearing a mask when in a public place and unable to maintain, or when not maintaining, social distance. The Department of Health regulation requires employers to provide masks to unvaccinated employees. Moreover, unvaccinated employees must wear a mask when in direct contact with customers or members of the public, or when unable to maintain social distance. A copy of the emergency Department of Health regulation can be viewed online at https://regs.health.ny.gov/regulations/emergency.

Local Emergency Orders

Local chief executive officers may, pursuant to Executive Law § 24, declare their own states of emergency and issue emergency orders pursuant thereto. Local officials are strongly encouraged to consult with their municipal attorney when declaring a local state of emergency and issuing emergency orders.

Outdoor Dining

The expiration of the COVID state of emergency will also end the temporary authority for State liquor licensees to extend their licensed premises onto municipal property (i.e., street and sidewalk seating). However, because the State Legislature has passed a bill authorizing the extension of licensed businesses onto municipal property, the State Liquor Authority is extending a safe harbor to licensees that are currently operating on municipal land as part of a municipal plan that has been approved by the Authority. Note that the legislation (A.7733/S.6353-A) was delivered to the Governor on June 24, 2021. NYCOM anticipates that the Governor will act quickly to sign this legislation into law.

Utility Termination Moratorium

Chapter 106 of the Laws of 2021 prohibits the termination of certain utility services and the imposition of penalties or relevies of delinquent utility costs for the duration of the state disaster emergency or December 31, 2021 — whichever is earlier. Chapter 106 also imposes notice requirements on municipal utility providers. While the expiration of the COVID state of emergency ends the prohibition on penalties for delinquent payments (for customers that do not enter into a deferred payment agreement), some customers may continue to be covered by the law's protections as it relates to service termination and relevies. These protections will endure for an additional 180 days, which will expire on December 22, 2021. NYCOM will be sending out a separate update on this issue in the coming days.



RESOLUTION BOARD OF TRUSTEES of the VILLAGE OF WATKINS GLEN JULY 6, 2021

At a regular meeting of the Board of Trustees of the Village of Watkins Glen, New York, held on July 6, 2021, the following resolution was adopted:

RESOLUTION IN THE MATTER OF THE GRANTING OF A CABLE TELEVISION FRANCHISE HELD BY SPECTRUM NORTHEAST, LLC IN THE VILLAGE OF WATKINS GLEN, COUNTY OF SCHUYLER, NEW YORK

An application has been duly made to the Board of the Village of Watkins Glen, County of Schuyler, New York, by Spectrum Northeast, LLC, an indirect subsidiary of Charter Communications, Inc. ("Charter"), a limited liability company organized and existing in good standing under the laws of State of Delaware doing business at 2604 Seneca Avenue, Niagara Falls, NY 14305, for the approval of a renewal agreement for Charter's cable television franchise for fifteen (15) years commencing with the date of approval by the Public Service Commission.

The franchise renewal agreement would bring the franchise into conformity with certain provisions of the Federal Cable Communications Policy Act of 1984, as amended, and certain court rulings.

A public hearing was held in the Village of Watkins Glen, New York on July 6, 2021 at 6 P.M. and notice of the hearing was published in the Watkins Review and Express on June 23, 2021.

WHEREAS, the Board of the Village of Watkins Glen finds that:

- 1. Spectrum Northeast, LLC has substantially complied with the material terms and conditions of its existing franchise and with applicable law; and
- 2. Spectrum Northeast, LLC has the financial, legal and technical ability to provide these services, facilities and equipment as set forth in its proposal attached; and
- 3. Spectrum Northeast, LLC can reasonably meet the future cable-related community needs and interests, taking into account the cost of meeting such needs and interests.

BE IT RESOLVED, that the Board of the **Village of Watkins Glen** hereby grants the cable television franchise of Spectrum Northeast, LLC and the **Village of Watkins Glen** for fifteen (15) years commencing with the date of approval by the Public Service Commission and expiring fifteen (15) years hence.



RESOLUTION BOARD OF TRUSTEES of the VILLAGE OF WATKINS GLEN JULY 6, 2021

THEREFORE, BE IT RESOLVED, that the Board of the Village of Watkins Glen hereby confirms acceptance of this franchise renewal agreement.

Gien nereby confirms acceptance of	of this franchise renewal agreement.
The foregoing having received a	vote was thereby declared adopted.
	I, Lonnie M. Childs, hereby certify that the foregoing is a true and exact copy of the resolution adopted by the Board of Trustees of the Village of Watkins Glen at its July 6, 2021 meeting.
	Ms. Lonnie M. Childs Village Clerk

Dated: July 6, 2021 Resolution No.:



Memo

To: Village of Watkins Glen Board of Trustees

From: Amanda Ratchford

Date: July 06, 2021

Re: 8459-003 Water Improvement Project – Status Update #4

Water System Improvements Project

Funding

- Applying for 2021 CDBG:
 - o Application due 7/30
 - Public Hearing 7/6 requirement by grant application (presentation slides attached)
- Village received Preliminary Eligibility Determination from USDA RD for:
 - o \$4.5M loan (1.375%, 38 yr)
 - Conference Call with RD on 7/1 indicated the Village can request RD to consider a loan & grant package in the National Pool
- Current grant total \$4.25M
 - o \$1.25M CDBG (2020)
 - o \$3M EFC (and \$14M 0% loan)
- Seeking \$3M to \$5M in additional grant
 - 2021 CDBG (\$1.25M)
 - o EDA grant

Design/Permitting/Approvals

- Geotechnical scheduled (~8 weeks out) for soil borings at both sites to determine soil conditions
- Continuing to prepare the NEPA (National Environmental Policies Act) review that is required by OCR CDBG funding.
- Targeting Late August/Early September for initial permit submission/applications. Anticipated permits and approvals from the following:
 - o NYS Office of Homes and Community Renewal
 - New York State Department of Health
 - o New York State Dept. of Env. Conservation
 - New York State Environmental Facilities Corporation
 - Army Corp of Engineers
 - USDA Rural Development
 - Finger Lakes Railway Corporation
 - Local Code/Building Permit